[09] The Comparisons of the "Angel of the LORD" throughout the King James Bible

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[09-A] The LORD descends, A Shout, A Voice, A Resurrection

1 Thessalonians 4:16 KJB - For <u>the Lord himself</u> shall descend from heaven <u>with a shout</u>, <u>with the voice of the archangel</u>, and <u>with the trump of God</u>: and <u>the dead in Christ shall rise</u> first:

Compare:

John 5:25 KJB - Verily, Verily, I say unto you, <u>The hour is coming</u>, and now is, when <u>the dead</u> shall <u>hear the voice of the Son of God</u>: and <u>they that hear shall live</u>.

John 5:26 KJB - For as **the Father** hath life in himself; so hath he given to **the Son** to have life in himself;

John 5:27 KJB - And hath given him authority to execute judgment also, because he is the Son of man.

John 5:28 KJB - Marvel not at this: for <u>the hour is coming</u>, in the which <u>all that</u> <u>are in the graves</u> shall <u>hear his voice</u>,

John 5:29 KJB - <u>And shall come forth</u>; <u>they</u> that have <u>done good</u>, <u>unto the resurrection of life</u>; and they that have done evil, unto the resurrection of damnation.

John 5:30 KJB - <u>I can of mine own self do nothing</u>: as I hear, I judge: and my judgment is just; because I seek not mine own will, <u>but the will of the Father</u> which hath sent me.

Compare:

Job 14:7 KJB - For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

Job 14:8 KJB - Though the root thereof wax old **in the earth**, and the stock thereof **die in the ground**;

Job 14:9 KJB - *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

Job 14:10 KJB - But **man dieth**, and wasteth away: yea, **man giveth up the ghost, and where** *is* **he**?

Job 14:11 KJB - As the waters fail from the sea, and the flood decayeth and drieth up:

Job 14:12 KJB - So <u>man lieth down</u>, and <u>riseth</u> not: <u>till the heavens be no</u> <u>more, they shall not awake, nor be raised out of their sleep</u>.

Job 14:13 KJB - O that thou wouldest <u>hide me in the grave</u>, that thou wouldest keep me secret, <u>until thy wrath be past</u>, that thou wouldest <u>appoint me a set time</u>, and <u>remember me!</u>

Job 14:14 KJB - If **a man die**, shall he **live again**? all the days of my appointed time will I wait, **till my change come**.

Job 14:15 KJB - <u>Thou shalt call</u>, and <u>I will answer thee</u>: thou wilt have <u>a desire</u> to the work of thine hands.

Compare:

1 Corinthians 15:51 KJB - Behold, I shew you a mystery; We shall not all **sleep**, but we shall all **be changed**,

1 Corinthians 15:52 KJB - <u>In a moment</u>, in the twinkling of an eye, <u>at the last trump</u>: for <u>the trumpet shall sound</u>, and <u>the dead</u> shall <u>be raised incorruptible</u>, and <u>we shall be changed</u>.

1 Corinthians 15:53 KJB - For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1 Corinthians 15:54 KJB - So <u>when</u> this corruptible shall have put on incorruption, and this mortal shall have put on immortality, <u>then</u> shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:55 KJB - <u>O death</u>, where *is* thy sting? <u>O grave</u>, where *is* thy victory?

1 Corinthians 15:57 KJB - But thanks *be* to God, which **giveth us the victory through our Lord Jesus Christ**.

Compare:

Psalms 17:15 KJB - As for me, I will behold thy face in righteousness: I shall be satisfied, **when I awake**, with thy likeness.

Psalms 47:5 KJB - God is gone up with a shout, the LORD with the sound of a trumpet.

Psalms 50:3 KJB - <u>Our God shall come</u>, and shall <u>not keep silence</u>: a fire shall devour before him, and it shall be very tempestuous round about him.

Psalms 50:4 KJB - <u>He shall call</u> to the heavens from above, and <u>to the earth</u>, that <u>he may judge his people</u>.

Compare:

Isaiah 26:19 KJB - Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Isaiah 26:20 KJB - Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Isaiah 26:21 KJB - For, behold, **the LORD cometh out of his place** to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Compare:

Jeremiah 25:30 KJB - Therefore prophesy thou against them all these words, and say unto them, <u>The LORD</u> shall <u>roar from on high</u>, and <u>utter his voice from his holy habitation</u>; <u>he shall mightily roar upon his habitation</u>; <u>he shall give a shout</u>, as they that tread *the grapes*, against all the inhabitants of the earth.

Jeremiah 25:31 KJB - A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD.

Compare:

Zechariah 9:14 KJB - And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Compare:

Zephaniah 1:14 KJB - <u>The great day of the LORD</u> is near, it is near, and hasteth greatly, even <u>the voice of the day of the LORD</u>: the mighty man shall cry there bitterly.

Zephaniah 1:15 KJB - That day *is* a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zephaniah 1:16 KJB - A day of the trumpet and alarm against the fenced cities, and against the high towers.

Compare:

Isaiah 27:13 KJB - And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Looking at this "trumpet" and "voice" a little more:

Exodus 19:16 KJB - And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and **the voice of the trumpet exceeding loud**; so that all the people that *was* in the camp trembled.

Exodus 19:17 KJB - And Moses brought forth the people out of the camp **to meet with God**; and they stood at the nether part of the mount.

Exodus 19:18 KJB - And mount Sinai was altogether on a smoke, because **the LORD descended** upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 19:19 KJB - And when <u>the voice of the trumpet sounded long</u>, and <u>waxed louder and louder</u>, Moses spake, and <u>God answered him by a voice</u>.

Exodus 19:20 KJB - And **the LORD came down** upon mount Sinai, on the top of the mount: and **the LORD called** Moses *up* to the top of the mount; and Moses went up.

Exodus 20:18 KJB - And all the people saw the thunderings, and the lightnings, and **the noise of the trumpet**, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

Exodus 20:19 KJB - And they said unto Moses, Speak thou with us, and we will hear: but let not **God speak with us,** lest we die.

Exodus 20:20 KJB - And Moses said unto the people, Fear not: for **God is come to prove you**, and that his fear may be before your faces, that ye sin not.

Exodus 20:21 KJB - And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Exodus 20:22 KJB - And **the LORD said** unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that **I have talked with you from heaven**.

Hebrews 12:19 KJB - And **the sound of a trumpet**, and **the voice of words**; **which** *voice* **they that heard** intreated that the word should not be spoken to them any more:

Revelation 1:10 KJB - I was in the Spirit on <u>the Lord's day</u>, and <u>heard behind</u> me a great voice, as of a trumpet,

Revelation 1:11 KJB - <u>Saying</u>, <u>I am Alpha and Omega</u>, <u>the first and the last</u>: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 1:12 KJB - And I turned to see <u>the voice that spake with me</u>. And being turned, I saw seven golden candlesticks;

Revelation 1:13 KJB - And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 KJB - <u>His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;</u>

Revelation 1:15 KJB - And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 KJB - And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and <u>his countenance was as the sun shineth in his strength</u>.

Revelation 1:17 KJB - And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Revelation 1:18 KJB - *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Revelation 4:1 KJB - After this I looked, and, behold, a door *was* opened in heaven: and <u>the first voice which I heard *was* as it were of a trumpet talking with me;</u> which said, Come up hither, and I will shew thee things which must be hereafter.

The first passage, 1 Thessalonians 4:16 KJB, says that the Lord shall descend with a shout, with the voice of the archangel [the chief or highest messenger of God the Father], so raising the

dead, and the other passages say that the voice of the Son of God the Father will be heard and then the dead shall be brought forth from their graves, either unto the resurrection of Life [the first great] or the resurrection of Damnation [the second great].

[09-B] Moses, Joshua, Acts, A Holy Person, Holy Ground, Shoes and Worship

Moses:

Exodus 3:2 KJB - And **the angel of the LORD** appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 KJB - And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 KJB - And when **the LORD** saw that he turned aside to see, **God called unto him out of the midst of the bush**, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 KJB - And he said, **Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest** *is* **holy ground**.

Exodus 3:6 KJB - Moreover he said, <u>I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob</u>. And <u>Moses hid his face</u>; for <u>he was afraid to look upon God</u>.

Exodus 3:7 KJB - And **the LORD said**, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 KJB - And <u>I am come down to deliver</u> them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:13 KJB - And <u>Moses said unto God</u>, Behold, *when* I come unto the children of Israel, and shall say unto them, <u>The God of your fathers hath sent me unto you</u>; and they shall say to me, <u>What is his name? what shall I say unto them</u>?

Exodus 3:14 KJB - And <u>God said unto Moses</u>, <u>I AM THAT I AM</u>: and he said, Thus shalt thou say unto the children of Israel, <u>I AM hath sent me</u> unto you.

Exodus 3:15 KJB - And <u>God said</u> moreover unto Moses, Thus shalt thou say unto the children of Israel, <u>The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me</u> unto you: this *is* <u>my name for ever</u>, and this *is* <u>my memorial unto all generations</u>.

Exodus 3:16 KJB - Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

Exodus 3:17 KJB - And I have said, <u>I will bring you up</u> out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18 KJB - And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, **The LORD God of the Hebrews hath met with us**: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exodus 4:1 KJB - And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, **The LORD** hath not appeared unto thee.

Joshua:

Joshua 5:13 KJB - And it came to pass, when <u>Joshua</u> was by Jericho, that he lifted up his eyes and looked, and, behold, <u>there stood a man over against him</u> <u>with his sword drawn in his hand</u>: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

Joshua 5:14 KJB - And he said, Nay; but <u>as captain of the host of the LORD</u> <u>am I now come</u>. And <u>Joshua fell on his face to the earth</u>, and <u>did worship</u>, and said unto him, What saith <u>my lord unto his servant</u>?

Joshua 5:15 KJB - And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Compare:

Hebrews 2:10 KJB - For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Side note: The very word "captain" [of the LORD's Host] is the very same Hebrew word [H8269; Hebrew: שֹר ; Transliterated Hebrew: śar] used in the following passages:

Isaiah 9:6 KJB - For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The **Prince** of Peace.

Daniel 8:11 KJB - "... the **prince** of the host ..."

Compare Daniel 8:11 KJB to:

Joshua 5:14 KJB - "captain of the host of the LORD";

Joshua 5:15 KJB - "the <u>captain</u> <u>of the</u> LORD's <u>host</u>".

Daniel 8:25 KJB - "... the **Prince** of **princes** ..."

Daniel 10:13 KJB - "... Michael, one of the chief **princes** ...";

Daniel 10:21 KJB - "... Michael your prince ..."

Daniel 12:1 KJB - "... Michael ... the great **prince** which standeth for the children of thy people ..."

Acts:

Acts 7:30 KJB - And when forty years were expired, there appeared to him in the wilderness of mount Sina an **angel of the Lord** in a flame of fire **in a bush**.

Acts 7:31 KJB - When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, **the voice of the Lord came unto him**,

Acts 7:32 KJB - Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Acts 7:33 KJB - Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Acts 7:34 KJB - I have seen, I have seen the affliction of <u>my people</u> which is in Egypt, and <u>I have heard</u> their groaning, and <u>am come down to deliver</u> them. And now come, I will send thee into Egypt.

Acts 7:35 KJB - This Moses whom they refused, saying, Who made thee a ruler and a judge? **the same did God send** to be a ruler and a deliverer **by the hand of the angel which appeared to him in the bush**.

Acts 7:36 KJB - He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

Acts 7:37 KJB - This is that Moses, which said unto the children of Israel, A prophet shall **the Lord your God** raise up unto you of your brethren, like unto me; him shall ye hear.

Acts 7:38 KJB - This is he, that was <u>in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers</u>: who received the lively oracles to give unto us:

Angels, that is, those of the created hosts of heaven, never receive worship, as they know it belongs to God alone:

Revelation 19:10 KJB - And <u>I fell at his feet to worship him</u>. And <u>he said unto</u> <u>me, See thou do it not: I am thy fellowservant</u>, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Revelation 22:9 KJB - Then <u>saith he unto me, See thou do it not: for I am thy fellowservant</u>, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Jesus said:

Matthew 4:10 KJB - Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve

Luke 4:8 KJB - And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Peter said:

Acts 10:25 KJB - And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*.

Acts 10:26 KJB - But Peter took him up, saying, Stand up; I myself also am a man.

However, this "worship", by Moses and Joshua unto the "angel of the LORD", was never turned away, who had said to each, "Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy". This "angel", the very "captain of the LORD's [the Father] host, can only be the Son of the Father, Jesus – Michael archangel [Who is like unto God?, the Highest messenger of God the Father].

Malachi 4:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and **the Lord**, whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant**, whom ye delight in: behold, he shall come, saith the LORD of hosts.

John 17:3 KJB - And this is life eternal, that they might know thee the only true God, and **Jesus Christ**, whom thou **hast sent**.

Galatians 4:14 KJB - And my temptation which was in my flesh ye despised not,

nor rejected; but received me as an angel of God, even as Christ Jesus.

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider **the Apostle** and High Priest of our profession, **Christ Jesus**;

See section [02] The Basic Definitions of the words "Michael" and "Archangel" according to the King James Bible and section [03] The word "angel" as defined and used throughout the whole of the King James Bible, for more texts detailing Jesus, who is like unto God, [the Father], as the highest messenger [of the Father].

[09-C] "...but surely, as it is written, "No man has seen God...", Right?"

Here are the texts:

Exodus 33:20 KJB - And he said, Thou canst not see my face: **for there shall no man see me, and live**.

John 1:18 KJB - **No man hath seen God at any time**; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

1 Timothy 6:16 KJB - Who only hath immortality, dwelling in the light which **no man can approach unto**; **whom no man hath seen, nor can see**: to whom *be* honour and power everlasting. Amen.

1 John 4:12 KJB - **No man hath seen God at any time**. If we love one another, God dwelleth in us, and his love is perfected in us.

1 John 4:20 KJB - If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love **God whom he hath not seen**?

When considering such texts, the immediate context and the whole King James Bible context should be considered more carefully, for instance:

John 1:18 KJB - No man hath seen <u>God</u> at any time; the only begotten Son, which is in the bosom of <u>the Father</u>, he hath declared <u>him</u>.

Please notice that John 1:18's KJB reference to "God" is speaking of the person of "the Father", and yet even so, the text explicitly states that "the only begotten Son" is the person who appeared and "declared" God, the Father, and those who accepted Christ Jesus, have seen the character of God, the Father. John, even repeats this in John 6:46 KJB:

John 6:46 KJB - Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Please notice, that even John 6:46 KJB is not all 'exclusive' of men having seen God, the Father, but explicitly gives the exception ["save he"] by saying, "save he which is of God, he hath seen the Father." All in Christ Jesus, have indeed seen the Father, meaning

His character, for Jesus said:

Matthew 11:27 KJB - All things are delivered unto me of my Father: and <u>no man knoweth the Son</u>, <u>but the Father</u>; <u>neither knoweth any man the Father</u>, <u>save the Son</u>, and <u>he to whomsoever the Son will reveal <u>him</u>.</u>

John 14:7 KJB - If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

John 14:8 KJB - Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

John 14:9 KJB - <u>Jesus saith</u> unto him, Have I been so long time with you, and yet hast thou not known me, Philip? <u>he that hath seen me hath seen the</u>
<u>Father</u>; and how sayest thou *then*, Shew us the Father?

Hebrews 1:1 KJB - <u>God</u>, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 KJB - <u>Hath in these last days spoken unto us by his Son</u>, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 KJB - Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

In Exodus 33:20 KJB, the context reveals that Moses was not allowed to see the "face" of God in the fullness of His Glory, as in Exodus 33:23 KJB, so God hid Moses in the cleft of a rock, and passed by him, placing His hand over him, and Moses saw the back parts of God.

It is those who are not in Christ Jesus that have not seen God, the Father, since they have rejected His character in the person of His Son:

John 5:37 KJB - And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 5:43 KJB - <u>I am come in my Father's name</u>, and <u>ye receive me not</u>: if another shall come in his own name, him ye will receive.

3 John 1:11 KJB - Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but **he that doeth evil hath not seen God**.

Various persons of the Old Testament [Genesis to Malachi] and of the New Testament [Matthew to Revelation] have seen and heard God, especially the Son, but even a few prophets have seen and heard the Father [in vision], and some have seen and heard the Holy Spirit in various forms:

Having seen, heard and experienced the Father:

Daniel the prophet:

Daniel 7:9 KJB - <u>I beheld</u> till the thrones were cast down, and <u>the</u> <u>Ancient of days</u> did sit, <u>whose garment was white as snow</u>, and <u>the hair of his head like the pure wool</u>: <u>his throne was like the fiery flame</u>, and <u>his wheels as burning fire</u>.

Daniel 7:10 KJB - A fiery stream issued and came forth from before <u>him</u>: thousand thousands ministered <u>unto him</u>, and ten thousand times ten thousand stood <u>before him</u>: the judgment was set, and the books were opened.

Daniel 7:13 KJB - <u>I saw in the night visions</u>, and, <u>behold</u>, *one* like the Son of man came with the clouds of heaven, and came to <u>the Ancient of days</u>, and they brought him near <u>before him</u>.

John the Baptist, and others:

Matthew 3:17 KJB - And lo <u>a voice from heaven, saying</u>, <u>This is my beloved Son, in whom I am well pleased</u>.

Matthew 17:5 KJB - While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:6 KJB - And when **the disciples heard** *it*, they fell on their face, and were sore afraid.

Mark 1:11 KJB - And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Mark 9:7 KJB - And there was a cloud that overshadowed them: and <u>a</u> <u>voice came out of the cloud</u>, <u>saying</u>, <u>This is my beloved Son: hear him</u>.

Luke 3:22 KJB - And the Holy Ghost descended in a bodily shape like a dove upon him, and <u>a voice came from heaven</u>, <u>which said</u>, <u>Thou art my beloved Son</u>; in thee I am well pleased.

Luke 9:35 KJB - And there came <u>a voice out of the cloud</u>, <u>saying</u>, <u>This is my beloved Son: hear him</u>.

Luke 9:36 KJB - And when **the voice** was past, Jesus was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.

Stephen:

Acts 7:55 KJB - But he, being full of the Holy Ghost, <u>looked up</u> stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Peter, James and John the Apostles:

2 Peter 1:17 KJB - For <u>he received from God the Father</u> honour and glory, <u>when there came such a voice to him from the excellent glory</u>, <u>This is my beloved Son, in whom I am well pleased</u>.

2 Peter 1:18 KJB - And this voice which came from heaven we heard, when we were with him in the holy mount.

John the Apostle and prophet:

Revelation 4:2 KJB - And immediately I was in the spirit: and, <u>behold</u>, a throne was set in heaven, and *one* sat on the throne.

Revelation 4:3 KJB - And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

Revelation 4:4 KJB - And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Revelation 4:5 KJB - And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

Revelation 4:6 KJB - And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

Revelation 4:7 KJB - And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

Revelation 4:8 KJB - And the four beasts had each of them six wings about *him;* and *they were* full of eyes within: and they rest not day and night, saying, **Holy, holy, Lord God Almighty, which was, and is, and is to come**.

Revelation 4:9 KJB - And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

Revelation 4:10 KJB - The four and twenty elders **fall down before him that sat on the throne, and worship him that liveth for ever and ever,**

and cast their crowns before the throne, saying,

Revelation 4:11 KJB - Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Revelation 5:1 KJB - And <u>I saw</u> in <u>the right hand of him that sat on the throne</u> a book written within and on the backside, sealed with seven seals.

Revelation 5:7 KJB - And he came and took the book out of **the right** hand of him that sat upon the throne.

Revelation 5:13 KJB - And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, **Blessing, and honour, and glory, and power,** *be* **unto him that sitteth upon the throne**, **and** unto the Lamb for ever and ever.

Revelation 5:14 KJB - And the four beasts said, Amen. And the four *and* twenty elders **fell down and worshipped him that liveth for ever and ever**.

Having seen, heard and experienced the Son:

Adam and Eve:

Genesis 3:8 KJB - And they heard <u>the voice of the LORD God walking</u> <u>in the garden</u> in the cool of the day: and Adam and his wife hid themselves from <u>the presence of the LORD God</u> amongst the trees of the garden.

Noah and sons:

Genesis 6:13 KJB - And <u>God said unto Noah</u>, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 6:22 KJB - Thus did **Noah; according to all that God commanded him**, so did he.

Genesis 7:1 KJB - And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:16 KJB - And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

Genesis 8:15 KJB - And God spake unto Noah, saying,

Genesis 8:16 KJB - **Go forth** of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:21 KJB - And **the LORD smelled** a sweet savour; and **the LORD said in his heart**, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 9:1 KJB - And <u>God blessed Noah and his sons, and said unto</u> <u>them</u>, Be fruitful, and multiply, and replenish the earth.

Genesis 9:8 KJB - And God spake unto Noah, and to his sons with him, saying,

Abraham:

Genesis 17:1 KJB - And when Abram was ninety years old and nine, **the LORD appeared to Abram**, and said unto him, **I** am the Almighty God; walk before me, and be thou perfect.

Genesis 17:3 KJB - And **Abram fell on his face**: and **God talked with him**, saying,

Genesis 17:22 KJB - And he left off talking with him, and God went up from Abraham.

Genesis 18:1 KJB - And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

Genesis 18:2 KJB - And he lift up his eyes and looked, and, lo, <u>three men stood by him</u>: and when he saw *them*, he ran to meet <u>them</u> from the tent door, and <u>bowed himself toward the ground</u>,

Genesis 18:3 KJB - And said, **My Lord**, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Genesis 18:4 KJB - Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Genesis 18:5 KJB - And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Genesis 18:6 KJB - And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

Genesis 18:7 KJB - And Abraham ran unto the herd, and fetcht a calf

tender and good, and gave it unto a young man; and he hasted to dress it.

Genesis 18:8 KJB - And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

Genesis 18:9 KJB - And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent.

Genesis 18:10 KJB - And he said, <u>I will certainly return unto thee</u> according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him.

Genesis 18:12 KJB - Therefore <u>Sarah laughed within herself</u>, saying, After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:13 KJB - And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Genesis 18:14 KJB - Is any thing too hard for **the LORD**? At the time appointed **I will return unto thee**, according to the time of life, and Sarah shall have a son.

Genesis 18:15 KJB - Then Sarah denied, saying, I laughed not; for she was afraid. And **he said, Nay; but thou didst laugh**.

Genesis 18:16 KJB - And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Genesis 18:17 KJB - And the LORD said, Shall I hide from Abraham that thing which I do;

Genesis 18:18 KJB -Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 KJB - For I know him, that he will command his children and his household after him, and they shall keep the way of **the LORD**, to do justice and judgment; that **the LORD** may bring upon Abraham that which he hath spoken of him.

Genesis 18:20 KJB - And **the LORD** said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18:21 KJB - <u>I will go down now, and see whether they have</u> done altogether according to the cry of it, which is come unto me; and if not, I will know.

Genesis 18:22 KJB - And the men turned their faces from thence, and went toward Sodom: but **Abraham stood yet before the LORD**.

Genesis 18:23 KJB - And Abraham drew near, and said, **Wilt thou also destroy the righteous with the wicked**?

Genesis 18:24 KJB - Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

Genesis 18:25 KJB - That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not **the Judge of all the earth** do right?

Genesis 18:26 KJB - And **the LORD said**, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Genesis 18:27 KJB - And Abraham answered and said, Behold now, I have taken upon me to speak unto **the Lord**, which *am but* dust and ashes:

Genesis 18:28 KJB - Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, **I will not destroy** *it*.

Genesis 18:29 KJB - And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, **I will not do** *it* for forty's sake.

Genesis 18:30 KJB - And he said *unto him,* Oh let not **the Lord** be angry, and I will speak: Peradventure there shall thirty be found there. And he said, **I will not do** *it,* if I find thirty there.

Genesis 18:31 KJB - And he said, Behold now, I have taken upon me to speak unto **the Lord**: Peradventure there shall be twenty found there. And he said, **I will not destroy** *it* for twenty's sake.

Genesis 18:32 KJB - And he said, Oh let not **the Lord** be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, **I will not destroy** *it* for ten's sake.

Genesis 18:33 KJB - And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Genesis 19:13 KJB - For we will destroy this place, because the cry of them is waxen great **before the face of the LORD**; and **the LORD hath sent us to destroy it**.

Genesis 19:14 KJB - And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for **the LORD will destroy this city**. But he seemed as one that mocked unto his sons in law.

Genesis 19:16 KJB - And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; **the LORD** being merciful unto him: and they brought him forth, and set him without the city.

Genesis 19:24 KJB - Then **the LORD** rained upon Sodom and upon Gomorrah brimstone and fire **from** the LORD out of heaven;

Side note: Genesis 19:24 KJB reveals all three persons, "the LORD" the Son standing upon the earth, rains fire [symbolic of the Holy Spirit Himself between the two] from "the LORD", the Father in Heaven.

Genesis 19:25 KJB - And <u>he overthrew those cities</u>, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

Genesis 19:27 KJB - And Abraham gat up early in the morning to **the place where he stood before the LORD**:

Genesis 19:29 KJB - And it came to pass, when <u>God destroyed the cities</u> <u>of the plain</u>, that <u>God remembered Abraham</u>, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

John 8:56 KJB - Your father <u>Abraham rejoiced to see my day</u>: and <u>he saw</u> *it*, and was glad.

John 8:57 KJB - Then said the Jews unto him, Thou art not yet fifty years old, and hast **thou seen Abraham**?

Isaac:

Genesis 26:24 KJB - And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Jacob/Israel:

Genesis 28:13 KJB - And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 32:24 KJB - And Jacob was left alone; and there wrestled a

man with him until the breaking of the day.

Genesis 32:25 KJB - And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Genesis 32:26 KJB -And he said, Let me go, for the day breaketh. And he said, **I will not let thee go, except thou bless me**.

Genesis 32:27 KJB - And he said unto him, What *is* thy name? And he said, Jacob.

Genesis 32:28 KJB -And he said, Thy name shall be called no more <u>Jacob</u>, but Israel: for as a prince hast thou power with God and with men, and hast <u>prevailed</u>.

Genesis 32:29 KJB - And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, **Wherefore** *is* it *that* thou dost ask after my name? And he blessed him there.

Genesis 32:30 KJB - And Jacob called the name of the place <u>Peniel</u>: for <u>I</u> have seen God face to face, and my life is preserved.

Genesis 35:1 KJB - And <u>God said unto Jacob</u>, Arise, go up <u>to Bethel</u>, and dwell there: and make there <u>an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.</u>

Genesis 35:2 KJB - Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

Genesis 35:3 KJB - And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Genesis 35:6 KJB - So Jacob came **to Luz**, which *is* in the land of Canaan, **that** *is*, **Bethel**, he and all the people that *were* with him.

Genesis 35:7 KJB - And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

Genesis 35:9 KJB - And <u>God appeared unto Jacob again</u>, when he came out of **Padanaram**, and blessed him.

Genesis 35:10 KJB - And <u>God said unto him</u>, <u>Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel</u>.

Genesis 35:11 KJB - And <u>God said unto him, I am God Almighty</u>: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Compare, "be fruitful and multiply" with that of commandment unto Abraham.

Genesis 35:12 KJB - And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13 KJB - And God went up from him in the place where he talked with him.

Genesis 35:14 KJB - And <u>Jacob set up a pillar in the place where he</u> <u>talked with him</u>, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

Genesis 35:15 KJB - And <u>Jacob called the name of the place where</u> <u>God spake with him, Bethel</u>.

Hosea 12:3 KJB - He took his brother by the heel in the womb, and by his strength **he had power with God**:

Hosea 12:4 KJB - Yea, **he had power over the angel**, and **prevailed**: he wept, and made supplication unto him: he found him *in* Bethel, and there he spake with us;

Hosea 12:5 KJB - Even the LORD God of hosts; the LORD is his memorial.

Job:

Job 38:1 KJB - Then **the LORD answered Job out of the whirlwind**, and said,

See also: Job 38:2-41, 39:1-30, 40:1-24, 41:1-34 KJB.

Job 42:1 KJB - Then **Job answered the LORD**, and said,

Job 42:5 KJB - I have heard of thee by the hearing of the ear: **but now** mine eye seeth thee.

Job 42:7 KJB - And it was *so*, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath*.

Job 42:8 KJB - Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt

offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job.

Moses, the messenger of the LORD, and the elders of Israel:

Exodus 3:1 KJB - Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to **the mountain of God**, *even* to Horeb.

Exodus 3:2 KJB - And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 KJB - And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 KJB - And when **the LORD saw** that he turned aside to see, **God called unto him out of the midst of the bush**, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 KJB - And <u>he said</u>, <u>Draw not nigh hither: put off thy shoes</u> from off thy feet, for the place whereon thou standest *is* holy ground.

Exodus 3:6 KJB - Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 KJB - And **the LORD said**, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 KJB - And <u>I am come down to deliver</u> them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:11 KJB - And <u>Moses said unto God</u>, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 KJB - And he said, Certainly <u>I will be with thee</u>; and this *shall be* a token unto thee, that <u>I have sent thee</u>: When thou hast brought forth the people out of Egypt, ye shall serve <u>God</u> upon this mountain.

Exodus 3:13 KJB - And <u>Moses said unto God</u>, Behold, *when* I come unto the children of Israel, and shall say unto them, <u>The God of your fathers hath sent me</u> unto you; and they shall say to me, **What** *is* **his**

name? what shall I say unto them?

Exodus 3:14 KJB - And <u>God said unto Moses, I AM THAT I AM</u>: and he said, Thus shalt thou say unto the children of Israel, <u>I AM hath sent</u> <u>me</u> unto you.

Exodus 3:15 KJB - And <u>God said moreover unto Moses</u>, Thus shalt thou say unto the children of Israel, <u>The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.</u>

Exodus 3:16 KJB - Go, and gather the elders of Israel together, and <u>say</u> unto them, <u>The LORD God of your fathers</u>, the <u>God of Abraham</u>, of <u>Isaac</u>, and <u>of Jacob</u>, appeared unto me, saying, <u>I have surely visited you</u>, and *seen* that which is done to you in Egypt:

Exodus 3:18 KJB - And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, **The LORD God of the Hebrews hath met with us**: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to **the LORD our God**.

Exodus 4:1 KJB - And Moses answered and said, But, behold, <u>they will</u> <u>not believe me</u>, nor hearken unto my voice: for <u>they will say</u>, <u>The LORD hath not appeared unto thee</u>.

Exodus 4:5 KJB - That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Exodus 4:24 KJB - And it came to pass by the way in the inn, that **the LORD met him**, and sought to kill him.

Exodus 6:1 KJB -Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Exodus 6:2 KJB - And **God spake unto Moses**, and said unto him, **Lam the LORD**:

Exodus 6:3 KJB - And <u>I appeared unto Abraham, unto Isaac, and unto Jacob</u>, <u>by the name of God Almighty</u>, but by <u>my name JEHOVAH was I not known to them</u>.

Exodus 24:9 KJB - Then went up **Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel**:

Exodus 24:10 KJB - And they saw the God of Israel: and there was

under **his feet** as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.

Exodus 24:11 KJB - And upon the nobles of the children of Israel he laid not **his hand**: **also they saw God**, and did eat and drink.

Exodus 33:9 KJB - And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *the LORD* talked with Moses.

Exodus 33:11 KJB - And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Exodus 33:18 KJB - And he said, I beseech thee, shew me thy glory.

Exodus 33:19 KJB - And he said, <u>I will make all my goodness pass</u> <u>before thee</u>, and I will proclaim <u>the name of the LORD</u> before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Exodus 33:20 KJB - And he said, Thou <u>canst not see my face</u>: <u>for there</u> shall no man see me, and live.

Exodus 33:21 KJB - And **the LORD said**, **Behold**, **there is a place by me**, and thou shalt stand upon a rock:

Exodus 33:22 KJB - And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

Exodus 33:23 KJB - And <u>I will take away mine hand, and thou shalt</u> see my back parts: but my face shall not be seen.

Exodus 34:1 KJB - And **the LORD said unto Moses**, Hew thee two tables of stone like unto the first: and **I will write** upon *these* tables the words that were in the first tables, which thou brakest

Exodus 34:2 KJB - And be ready in the morning, and come up in the morning unto mount Sinai, and **present thyself there to me** in the top of the mount.

Exodus 34:3 KJB - And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exodus 34:4 KJB - And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as

the LORD had commanded him, and took in his hand the two tables of stone.

Exodus 34:5 KJB - And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 KJB - And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exodus 34:7 KJB - Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Exodus 34:8 KJB - And <u>Moses made haste</u>, and <u>bowed his head toward the earth</u>, and <u>worshipped</u>.

Exodus 34:28 KJB - And <u>he was there with the LORD</u> forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:32 KJB - And afterward all the children of Israel came nigh: and he gave them in commandment <u>all that the LORD had spoken with him in mount Sinai</u>.

Exodus 34:34 KJB - But when <u>Moses went in before the LORD to</u> <u>speak with him</u>, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.

Exodus 34:35 KJB - And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until **he went in to speak with him**.

Numbers 20:16 KJB - And when we cried unto the LORD, he heard our voice, and **sent an angel**, and **hath brought us forth out of Egypt**: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

Deuteronomy 34:10 KJB - And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

Acts 7:30 KJB - And when forty years were expired, there appeared to him in the wilderness of mount Sina an <u>angel of the Lord</u> in a flame of fire **in a bush**.

Acts 7:31 KJB - When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, **the voice of the Lord came unto him**,

Acts 7:32 KJB - Saying, I am the God of thy fathers, the God of

Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Acts 7:33 KJB - Then said **the Lord** to him, **Put off thy shoes from thy feet: for the place where thou standest is holy ground**.

Acts 7:34 KJB - I have seen, I have seen the affliction of **my people** which is in Egypt, and **I have heard** their groaning, and **am come down to deliver** them. And now come, I will send thee into Egypt.

Acts 7:35 KJB - This Moses whom they refused, saying, Who made thee a ruler and a judge? **the same did God send** *to be* a ruler and a deliverer **by the hand of the angel which appeared to him in the bush**.

Acts 7:36 KJB - He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

Acts 7:37 KJB - This is that Moses, which said unto the children of Israel, A prophet shall **the Lord your God** raise up unto you of your brethren, like unto me; him shall ye hear.

Acts 7:38 KJB - This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

Aaron, Moses' brother and Highpriest:

Exodus 4:27 KJB - And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Israel, the peoples, heard God's own voice from Heaven:

Exodus 20:1 And God spake all these words, saying,

Exodus 20:2 <u>I am the LORD thy God</u>, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt have no other gods before me.

Exodus 20:4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for <u>I the LORD thy God</u> am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Exodus 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Exodus 20:7 Thou shalt not take the name of **the LORD thy God** in vain; for **the LORD** will not hold him guiltless that taketh his name in vain.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days shalt thou labour, and do all thy work:

Exodus 20:10 But the seventh day *is* the sabbath of **the LORD thy God**: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which **the LORD thy God** giveth thee.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour.

Exodus 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

Exodus 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not **God speak with us, lest we die**.

Exodus 20:20 And Moses said unto the people, Fear not: for <u>God is</u> <u>come to prove you</u>, and that his fear may be before your faces, that ye sin not.

Exodus 20:21 And the people stood afar off, and Moses drew near unto **the thick darkness where God** was.

Exodus 20:22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Deuteronomy 4:11 KJB - And <u>ye came near and stood under the</u> <u>mountain</u>; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and <u>thick darkness</u>.

Deuteronomy 4:12 KJB - And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

Deuteronomy 4:13 KJB - And <u>he declared unto you his covenant</u>, which he commanded you to perform, *even* <u>ten commandments</u>; and <u>he wrote</u> <u>them upon two tables of stone</u>.

Balaam, the mad prophet:

Numbers 22:9 KJB - And <u>God came unto Balaam</u>, <u>and said</u>, What men *are* these with thee?

Numbers 22:10 KJB - And **Balaam said unto God**, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

Numbers 22:12 KJB - And <u>God said unto Balaam</u>, Thou shalt not go with them; thou shalt not curse the people: for they *are* blessed.

Numbers 22:13 KJB - And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for **the LORD** refuseth to give me leave to go with you.

Numbers 22:20 KJB - And <u>God came unto Balaam at night</u>, and <u>said</u> <u>unto him</u>, If the men come to call thee, rise up, *and* go with them; but yet the word which I shall say unto thee, that shalt thou do.

Numbers 22:22 KJB - And God's anger was kindled because he went: and **the angel of the LORD stood in the way for an adversary against him**. Now he was riding upon his ass, and his two servants *were* with him.

Numbers 22:23 KJB - And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

Numbers 22:24 KJB - But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

Numbers 22:25 KJB - And when the ass saw the angel of the LORD,

she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

Numbers 22:26 KJB - And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Numbers 22:27 KJB - And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

Numbers 22:28 KJB - And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:31 KJB - Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Numbers 22:32 KJB - And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

Numbers 22:33 KJB - And <u>the ass saw me</u>, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

Numbers 22:34 KJB - And Balaam said unto <u>the angel of the LORD</u>, <u>I</u> <u>have sinned</u>; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

Numbers 22:35 KJB - And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 22:38 KJB - And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? **the word that God putteth in my mouth, that shall I speak**.

2 Peter 2:16 KJB - But <u>was rebuked for his iniquity</u>: the dumb ass **speaking with man's voice** forbad the madness of the prophet.

Joshua, the son of Nun:

Joshua 5:13 KJB - And it came to pass, when <u>Joshua</u> was by Jericho, that he lifted up his eyes and looked, and, behold, <u>there stood a man over against him with his sword drawn in his hand</u>: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

Joshua 5:14 KJB - And he said, Nay; but <u>as captain of the host of the LORD am I now come</u>. And <u>Joshua fell on his face to the earth</u>, and <u>did worship</u>, and said unto him, What saith <u>my lord unto his servant</u>?

Joshua 5:15 KJB - And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Compare:

Hebrews 2:10 KJB - For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Gideon, aka Jerubbaal:

Judges 6:10 KJB - And I said unto you, <u>I am the LORD your God;</u> fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed <u>my voice</u>.

Judges 6:11 KJB - And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

Judges 6:12 KJB - And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

Judges 6:13 KJB - And Gideon said unto him, Oh <u>my Lord</u>, if <u>the LORD</u> <u>be with us</u>, why then is all this befallen us? and where *be* all <u>his miracles</u> which our fathers told us of, saying, Did not <u>the LORD</u> bring us up from Egypt? but now <u>the LORD</u> hath forsaken us, and delivered us into the hands of the Midianites.

Judges 6:14 KJB - And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

Judges 6:15 KJB -And he said unto him, Oh <u>my Lord</u>, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.

Judges 6:16 KJB - And <u>the LORD said unto him</u>, Surely <u>I will be with</u> <u>thee</u>, and thou shalt smite the Midianites as one man.

Judges 6:17 KJB -And **he said unto him**, If now I have found **grace in thy sight**, then shew me a sign that thou talkest with me.

Judges 6:18 KJB - Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again.

Judges 6:19 KJB - And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

Judges 6:20 KJB - And <u>the angel of God</u> said unto him, Take the flesh and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

Judges 6:21 KJB -Then <u>the angel of the LORD</u> put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then <u>the angel of the LORD departed out of his sight</u>.

Judges 6:22 KJB - And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

Judges 6:23 KJB - And **the LORD said unto him**, Peace *be* unto thee; fear not: thou shalt not die.

Judges 6:24 KJB -Then Gideon built an altar there unto **the LORD**, and called it **Jehovah**shalom: unto this day it *is* yet in Ophrah of the Abiezrites.

Judges 6:25 KJB - And it came to pass the same night, that **the LORD said unto him**, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

Judges 6:26 KJB -And build an altar unto **the LORD thy God** upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

Judges 6:27 KJB - Then Gideon took ten men of his servants, and did **as the LORD had said unto him**: and *so* it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

Manoah and his wife, the parents of Samson:

Judges 13:2 KJB - And there was a certain man of Zorah, of the family of

the Danites, whose name was Manoah; and his wife was barren, and bare not.

Judges 13:3 KJB - And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

Judges 13:4 KJB - Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing:*

Judges 13:5 KJB - For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Judges 13:6 KJB - Then the woman came and told her husband, saying, <u>A</u> man of God came unto me, and <u>his countenance was like the</u> countenance of an angel of God, very terrible: but I asked him not whence he was, <u>neither told he me his name</u>:

Judges 13:7 KJB - But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 13:8 KJB - Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Judges 13:9 KJB - And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

Judges 13:10 KJB - And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

Judges 13:11 KJB - And Manoah arose, and went after his wife, and came to <u>the man</u>, and said unto him, *Art* thou <u>the man that spakest unto the woman</u>? And he said, I am.

Judges 13:12 KJB - And Manoah said, Now let thy words come to pass. How shall we order the child, and *how* shall we do unto him?

Judges 13:13 KJB - And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Judges 13:14 KJB - She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all

that I commanded her let her observe.

Judges 13:15 KJB - And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

Judges 13:16 KJB - And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

Judges 13:17 KJB - And Manoah said unto <u>the angel of the LORD</u>, <u>What is thy name</u>, that when thy sayings come to pass we may do thee honour?

Judges 13:18 KJB - And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

Judges 13:19 KJB - So Manoah took a kid with a meat offering, and offered *it* upon a rock **unto the LORD**: and **the angel did wondrously**; and Manoah and his wife looked on.

Judges 13:20 KJB - For it came to pass, when the flame went up toward heaven from off the altar, that **the angel of the LORD ascended in the flame of the altar**. And Manoah and his wife **looked on** *it*, and **fell on their faces to the ground**.

Judges 13:21 KJB - But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

Judges 13:22 KJB - And Manoah said unto his wife, We shall surely die, because we have seen God.

Judges 13:23 KJB - But his wife said unto him, If <u>the LORD</u> were pleased to kill us, he would not have <u>received</u> a burnt offering and a meat offering <u>at our hands</u>, neither would <u>he have shewed us all these things</u>, nor would as <u>at this time have told us such things</u> as these.

Judges 13:24 KJB - And the woman bare a son, and called his name Samson: and the child grew, and **the LORD** blessed him.

Samuel, the prophet and judge:

1 Samuel 3:10 KJB - And <u>the LORD came, and stood</u>, and called <u>as at other times</u>, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

1 Samuel 3:21 KJB - And <u>the LORD appeared again in Shiloh</u>: for <u>the LORD revealed himself to Samuel in Shiloh by the word of the</u>

LORD.

David, the son of Jesse:

- 2 Samuel 24:16 KJB And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
- 2 Samuel 24:17 KJB And <u>David spake unto the LORD when he saw</u> the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
- 1 Chronicles 21:15 KJB And <u>God sent an angel unto Jerusalem to</u> <u>destroy it</u>: and as he was destroying, <u>the LORD beheld</u>, and he repented him of the evil, and said <u>to the angel that destroyed</u>, It is enough, stay now thine hand. And <u>the angel of the LORD stood by the threshingfloor of Ornan the Jebusite</u>.
- 1 Chronicles 21:16 KJB And <u>David lifted up his eyes, and saw the</u> <u>angel of the LORD stand between the earth and the heaven</u>, <u>having a drawn sword in his hand stretched out over Jerusalem</u>. Then David and the elders *of Israel*, *who were* clothed in sackcloth, fell upon their faces.
- 1 Chronicles 21:17 KJB And **David said unto God**, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, **O LORD my God**, be on me, and on my father's house; but not on thy people, that they should be plagued.
- 1 Chronicles 21:18 KJB Then <u>the angel of the LORD commanded</u> Gad to say to David, that David should go up, and <u>set up an altar unto</u> the LORD in the threshingfloor of Ornan the Jebusite.
- 1 Chronicles 21:26 KJB And David built there an altar <u>unto the LORD</u>, and offered burnt offerings and peace offerings, and <u>called upon the LORD</u>; and <u>he answered him from heaven by fire upon the altar of burnt offering</u>.
- 1 Chronicles 21:27 KJB And the LORD commanded the angel; and he put up his sword again into the sheath thereof.
- 1 Chronicles 21:28 KJB At that time when **David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite**, then he sacrificed there.

- 1 Chronicles 21:29 KJB For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, *were* at that season in the high place at Gibeon.
- 1 Chronicles 21:20 KJB But David could not go before it to enquire of God: for he was afraid **because of the sword of the angel of the LORD**.
- 2 Chronicles 3:1 KJB Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where *the LORD* appeared unto **David his father**, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Solomon, the son of David:

- 1 Kings 3:5 KJB In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.
- 1 Kings 9:2 KJB That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.
- 1 Kings 11:9 KJB And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice.
- 2 Chronicles 7:12 KJB And <u>the LORD appeared to Solomon by night</u>, and <u>said unto him</u>, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

Micaiah the prophet:

- 1 Kings 22:19 KJB And he said, Hear thou therefore the word of the LORD: <u>I saw the LORD sitting on his throne</u>, and <u>all the host of heaven standing by him on his right hand and on his left</u>.
- 1 Kings 22:20 KJB And **the LORD said**, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.
- 1 Kings 22:21 KJB And there came forth a spirit, and **stood before the LORD**, and said, I will persuade him.
- 1 Kings 22:22 KJB And **the LORD said** unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And **he** said, Thou shalt persuade *him*, and prevail also: go forth, and do so.
- 1 Kings 22:23 KJB Now therefore, behold, **the LORD** hath put a lying spirit in the mouth of all these thy prophets, and **the LORD** hath spoken evil concerning thee.

- 2 Chronicles 18:18 KJB Again he said, Therefore hear the word of the LORD; <u>I saw the LORD sitting upon his throne</u>, and <u>all the host of heaven standing on his right hand and on his left</u>.
- 2 Chronicles 18:19 KJB And <u>the LORD said</u>, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.
- 2 Chronicles 18:20 KJB Then there came out a spirit, and **stood before the LORD**, and said, I will entice him. And **the LORD said** unto him, Wherewith?
- 2 Chronicles 18:21 KJB And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.
- 2 Chronicles 18:22 KJB Now therefore, behold, **the LORD** hath put a lying spirit in the mouth of these thy prophets, and **the LORD** hath spoken evil against thee.

Isaiah the prophet:

- 2 Kings 19:34 KJB For <u>I will defend this city</u>, to save it, for mine own sake, and for my servant David's sake.
- 2 Kings 19:35 KJB And it came to pass that night, that **the angel of the LORD went out**, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.
- Isaiah 6:1 KJB In the year that king Uzziah died <u>I saw also the Lord</u> sitting upon a throne, high and lifted up, and his train filled the temple.
- Isaiah 6:2 KJB Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
- Isaiah 6:3 KJB And one cried unto another, and said, **Holy, holy, holy, is the LORD of hosts**: the whole earth is full of **his glory**.
- Isaiah 6:4 KJB And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
- Isaiah 6:5 KJB Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for **mine eyes have seen the King, the LORD of hosts**.
- Isaiah 6:6 KJB Then flew one of the seraphims unto me, having a live

coal in his hand, which he had taken with the tongs from off the altar:

Isaiah 6:7 KJB - And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and **thine iniquity is taken away**, and **thy sin purged**.

Isaiah 6:8 KJB - Also <u>I heard the voice of the Lord</u>, saying, Whom shall I send, and who will go for <u>us</u>? Then said I, Here *am* I; send me.

Isaiah 6:9 KJB - And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isaiah 6:10 KJB - Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Isaiah 6:11 KJB - Then said I, <u>Lord</u>, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Isaiah 6:12 KJB - And **the LORD** have removed men far away, and *there* be a great forsaking in the midst of the land.

Isaiah 6:13 KJB - But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves: so* the holy seed *shall be* the substance thereof.

John 12:41 KJB - These things said **Esaias, when he saw his glory**, and spake of him.

Jeremiah the prophet:

Jeremiah 1:4 KJB - Then the word of the LORD came unto me, saying,

Jeremiah 1:5 KJB - Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.

Jeremiah 1:6 KJB - Then said I, Ah, <u>Lord GOD</u>! behold, I cannot speak: for I *am* a child.

Jeremiah 1:7 KJB - But **the LORD said unto me**, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Jeremiah 1:8 KJB - Be not afraid of their faces: for <u>I am</u> with thee to deliver thee, saith the LORD.

Jeremiah 1:9 KJB - Then the LORD put forth his hand, and touched

my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Ezekiel the prophet:

Ezekiel 1:1 KJB - Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and **I saw visions of God**.

Ezekiel 1:26 KJB - And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.

Ezekiel 1:27 KJB - And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

Ezekiel 1:28 KJB - As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

Ezekiel 2:1 KJB - And **he said unto me**, Son of man, stand upon thy feet, and **I will speak unto thee**.

Ezekiel 10:1 KJB - Then <u>I looked</u>, and, <u>behold</u>, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Ezekiel 10:2 KJB - And **he spake unto the man clothed with linen**, and said, Go in between the wheels, *even* under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.

Ezekiel 10:3 KJB - Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Ezekiel 10:4 KJB - Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Ezekiel 10:5 KJB - And the sound of the cherubims' wings was heard *even* to the outer court, as **the voice of the Almighty God when he speaketh**.

Ezekiel 10:18 KJB - Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

Ezekiel 10:19 KJB - And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

Ezekiel 10:20 KJB - This *is* the living creature that I saw <u>under the God</u> <u>of Israel</u> by the river of Chebar; and I knew that they *were* the cherubims.

Daniel the prophet:

Daniel 7:13 KJB - <u>I saw in the night visions</u>, and, <u>behold</u>, <u>one like the Son of man</u> came with the clouds of heaven, and came to the Ancient of days, and they brought <u>him</u> near before him.

John the Apostle and prophet:

Revelation 1:10 KJB - I was in the Spirit on <u>the Lord's day</u>, and <u>heard behind me a great voice</u>, <u>as of a trumpet</u>,

Revelation 1:11 KJB - <u>Saying</u>, <u>I am Alpha and Omega</u>, <u>the first and</u> <u>the last</u>: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 1:12 KJB - And I turned to see <u>the voice that spake with me</u>. And being turned, I saw seven golden candlesticks;

Revelation 1:13 KJB - And in the midst of the seven candlesticks <u>one like</u> unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 KJB - <u>His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;</u>

Revelation 1:15 KJB - And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 KJB - And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and <u>his countenance was as the sun shineth in his strength</u>.

Revelation 1:17 KJB - And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first

and the last:

Revelation 1:18 KJB - *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Revelation 5:6 KJB - And <u>I beheld</u>, and, <u>lo</u>, in the midst of the throne and of the four beasts, and in the midst of the elders, <u>stood a Lamb as it had been slain</u>, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Having seen, heard and experienced the Holy Spirit:

Gideon, aka Jerubbaal:

Judges 6:34 KJB - But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

Samson:

Judges 13:25 KJB - And the Spirit of the LORD began to move him at times in the camp of Daniel between Zorah and Eshtaol.

John the Baptist:

Matthew 3:16 KJB - And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and <u>he saw the Spirit of God descending like a dove</u>, <u>and lighting upon him</u>:

Mark 1:10 KJB - And straightway coming up out of the water, <u>he saw</u> the heavens opened, and <u>the Spirit like a dove descending upon him</u>:

Luke 3:22 KJB - And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

John 1:32 KJB - And John bare record, saying, <u>I saw the Spirit</u> descending from heaven like a dove, and it abode upon him.

John 1:33 KJB - And I knew him not: but <u>he that sent me</u> to baptize with water, the same <u>said unto me</u>, <u>Upon whom thou shalt see the Spirit</u> <u>descending</u>, and remaining on him, the same is he which baptizeth with <u>the Holy Ghost</u>.

Jesus:

Mark 1:12 KJB - And immediately **the Spirit driveth** him into the wilderness.

Apostles and Disciples:

Acts 2:3 KJB - And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4 KJB - And they were <u>all filled with the Holy Ghost</u>, and began to speak with other tongues, as the Spirit gave them utterance.

Philip:

Acts 8:29 KJB - Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Peter and others:

Acts 10:19 KJB - While Peter thought on the vision, **the Spirit said unto him, Behold, three men seek thee**.

Acts 11:12 KJB - And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Acts 11:15 KJB - And as I began to speak, **the Holy Ghost fell** on them, as on us at the beginning.

Paul:

Acts 21:4 KJB - And finding disciples, we tarried there seven days: **who** said to Paul through the Spirit, that he should not go up to Jerusalem.

John the Apostle and prophet:

Revelation 5:6 KJB - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are **the seven**Spirits of God sent forth into all the earth.

Revelation 22:17 KJB - And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Here are the texts:

[&]quot;...but surely, as it is written, "No man has seen God...", Right?"

Exodus 33:20 KJB - And he said, Thou canst not see my face: for there shall no man see me, and live.

John 1:18 KJB - No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

1 Timothy 6:16 KJB - Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

1 John 4:12 KJB - No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

1 John 4:20 KJB - If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

When considering such texts, the immediate context and the whole King James Bible context should be considered more carefully, for instance:

John 1:18 KJB - No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Please notice that John 1:18's KJB reference to "God" is speaking of the person of "the Father", and yet even so, the text explicitly states that "the only begotten Son" is the person who appeared and "declared" God, the Father, and those who accepted Christ Jesus, have seen the character of God, the Father. John, even repeats this in John 6:46 KJB:

John 6:46 KJB - Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Please notice, that even John 6:46 KJB is not all 'exclusive' of men having seen God, the Father, but explicitly gives the exception ["save he"] by saying, "save he which is of God, he hath seen the Father." All in Christ Jesus, have indeed seen the Father, meaning His character, for Jesus said:

Matthew 11:27 KJB - All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

John 14:7 KJB - If ye had known me, ye should have known my Father also: and from henceforth ye

know him, and have seen him.

John 14:8 KJB - Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

John 14:9 KJB - Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Hebrews 1:1 KJB - God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 KJB - Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 KJB - Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

In Exodus 33:20 KJB, the context reveals that Moses was not allowed to see the "face" of God in the fullness of His Glory, as in Exodus 33:23 KJB, so God hid Moses in the cleft of a rock, and passed by him, placing His hand over him, and Moses saw the back parts of God.

It is those who are not in Christ Jesus that have not seen God, the Father, since they have rejected His character in the person of His Son:

John 5:37 KJB - And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 5:43 KJB - I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

3 John 1:11 KJB - Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Various persons of the Old Testament [Genesis to Malachi] and of the New Testament [Matthew to Revelation] have seen and heard God, especially the Son, but even a few prophets have seen and heard the Father [in vision], and some have seen and heard the Holy Spirit in various forms:

Having seen, heard and experienced the Father:

Daniel the prophet; Daniel 7:9-10,13:

John the Baptist, and others; Matthew 3:17, 17:5,6; Mark 1:11, 9:7; Luke 3:22, 9:35,36

Stephen; Acts 7:55

Peter, James and John the Apostles; 2 Peter 1:17,18

John the Apostle and prophet; Revelation 4:2,3,4,5,6,7,,8,9,10,11, 5:1,7,13,14

Having seen, heard and experienced the Son:

Adam and Eve; Genesis 3:8

Noah and sons; Genesis 6:13,22, 7:1,16, 8;15,16,21, 9:1,8

Abraham; Genesis 17:1,3,22,

18;1,2,3,4,5,6,7,8,9,10,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33, 19:12,14,16,24 (Side note: Genesis 19:24 KJB reveals all three persons, "the LORD" the Son standing upon the earth, rains fire [symbolic of the Holy Spirit Himself between the two] from "the LORD", the Father in Heaven.) Genesis 19:25,27,29; John 8:56,57

Isaac; Genesis 26:24

Jacob/Israel; Genesis 28:13, 32:24,25,26,27,28,29,30, 35:1,2,3,6,7,9,10,11 (Compare, "be fruitful and multiply" with that of commandment unto Abraham.), Genesis 35:12,13,14,15; Hosea 12:3,4,5

Job; Job 38:1 (See also: Job 38:2-41, 39:1-30, 40:1-24, 41:1-34 KJB.); Job 42:1,5,7,8

Moses, the messenger of the LORD, and the elders of Israel; Exodus 3:1,2,3,4,5,6,7,8,11,12,13,14,15,16,18, 4:1,5,24, 6:1,2,3, 24:9,10,11, 33:9,11,18,19,20,21,22,23, 34:1,2,3,4,5,6,7,8,28,32,34,35; Numbers 20:16; Deuteronomy 34:10; Acts 7:30,31,32,33,34,35,36,37,38

Aaron, Moses' brother and Highpriest; Exodus 4:27

Israel, the peoples, heard God's own voice from Heaven;

Exodus 20:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22; Deuteronomy 4:11,12,13

Balaam, the mad prophet; Numbers 22:9,10,12,13,20,22,23,24,25,26,27,28,31,32,33,34,35,38; 2 Peter 2:16

Joshua, the son of Nun; Joshua 5:13,14,15

Compare:

Hebrews 2:10 KJB - For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Gideon, aka Jerubbaal; Judges 6:10,11,12,13,14,15,16,17,18,18,20,21,22,23,24,25,26,27

Manoah and his wife, the parents of Samson; Judges 13:2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24

Samuel, the prophet and judge; 1 Samuel 3:10,21

David, the son of Jesse; 2 Samuel 24:16,17; 1 Chronicles 21:15,16,17,18,26,27,28,29,30; 2 Chronicles 3:1

Solomon, the son of David; 1 King 3:5, 9:2, 11:9; 2 Chronicles 7:12

Micaiah the prophet; 1 Kings 22:19,20,21,22,23; 2 Chronicles 18:18,19,20,21,22

Isaiah the prophet; 2 Kings 19:34,35; Isaiah 6:1,2,3,4,5,6,7,8,9,10,11,12,13; John 12:41

Jeremiah the prophet; Jeremiah 1:4,5,6,7,8,9

Ezekiel the prophet; Ezekiel 1:1,26,27,28, 2:1, 10:1,2,3,4,5,18,19,20

Daniel the prophet; Daniel 7:13

John the Apostle and prophet; Revelation 1:10,11,12,13,14,15,16,17,18, 5:6

Having seen, heard and experienced the Holy Spirit:

Gideon, aka Jerubbaal; Judges 6:34

Samson; Judges 13:25

John the Baptist; Matthew 3:16; Mark 1:10; Luke 3:22; John 1:32,33

Jesus; Mark 1:12

Apostles and Disciples; Acts 2:3,4

Philip; Acts 8:29

Peter and others; Acts 10:19, 11:12,15

Paul; Acts 21:4

John the Apostle and prophet; Revelation 5:6, 22:17

[09-D] The Angel in the Pillar of Fire/Cloud, God in the Pillar of Fire/Cloud

The "Angel" in the Pillar of Cloud and Fire:

Exodus 3:2 KJB - And <u>the angel of the LORD appeared</u> unto him <u>in a flame of fire</u> out of the midst of a bush: and he looked, and, behold, the bush <u>burned with fire</u>, and the bush *was* **not consumed**.

Compare:

Exodus 4:1 KJB - And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, **The LORD** hath not **appeared** unto thee.

Exodus 14:19 KJB - And <u>the angel of God</u>, which <u>went before the camp of Israel</u>, removed and went behind them; and <u>the pillar of the cloud went from before their face</u>, and stood behind them:

Exodus 23:20 KJB - Behold, I send <u>an Angel before thee</u>, to <u>keep thee in the way</u>, and <u>to bring thee into</u> the place which I have prepared.

Exodus 23:21 KJB - Beware of him, and <u>obey his voice</u>, provoke him not; for <u>he will</u> <u>not pardon your transgressions</u>: for <u>my name is in him</u>.

Side note:

Please note that Exodus 23:21 KJB says that the 'angel' in the pillar of cloud and fire, "will <u>not</u> pardon [their] transgressions", which means this personage has power to forgive sins, but at this time will not do so, not that he cannot do so. Furthermore, the very "name" of God, the Father, is "in him". The "name" signifies <u>character</u> of the person.

John 5:43 KJB - <u>I am come in my Father's name</u>, and ye receive me not: if another shall come in his own name, him ye will receive.

John 14:7 KJB - If ye had **known me**, ye should have **known my Father also**: and from henceforth ye **know him**, and have **seen him**.

John 14:9 KJB - Jesus saith unto him, Have I been so long time with you, and yet hast thou not **known me**, Philip? **he that hath seen me** hath **seen the Father**; and how sayest thou *then*, Shew us the Father?

Hebrews 1:2 KJB - Hath in these last days spoken unto us by <u>his</u> <u>Son</u>, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 KJB - Who being <u>the brightness of his glory</u>, and <u>the express image of his person</u>, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 KJB - Being made so much better than the angels, as he hath by **inheritance** obtained **a more excellent name** than they.

Exodus 23:22 KJB - But if thou shalt indeed **obey his voice**, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:23 KJB - For <u>mine Angel shall go before thee</u>, and <u>bring thee in</u> unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the

Jebusites: and I will cut them off.

Compare:

Zechariah 12:8 KJB - In that day shall **the LORD** defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* **as God**, **as the angel of the LORD before them**.

Numbers 20:16 KJB - And when we cried unto the LORD, he heard our voice, and <u>sent</u> an <u>angel</u>, and <u>hath brought us forth out of Egypt</u>: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

Isaiah 63:8 KJB - For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour.

Isaiah 63:9 KJB - In all their affliction he was afflicted, and <u>the angel of his presence</u> <u>saved them</u>: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Compare:

Genesis 48:16 KJB - <u>The Angel which redeemed me from all evil</u>, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Deuteronomy 1:31 KJB - And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

Psalms 25:22 KJB - Redeem Israel, O God, out of all his troubles.

Psalms 130:8 KJB - And he shall redeem Israel from all his iniquities.

Isaiah 46:3 KJB - Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne *by me* from the belly, which are **carried from the womb**:

Isaiah 46:4 KJB - And *even* to *your* old age I *am* he; and *even* to hoar hairs will I carry *you*: I have made, and <u>I will bear; even I will carry, and will deliver *you*.</u>

Isaiah 53:4 KJB - Surely **he** hath **borne our griefs**, and **carried our sorrows**: yet we did esteem him stricken, smitten of God, and afflicted.

Isaiah 53:5 KJB - But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Isaiah 53:11 KJB - He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for **he shall bear their iniquities**.

Titus 2:14 KJB - Who gave himself for us, that <u>he might redeem us from all iniquity</u>, and purify unto himself a peculiar people, zealous of good works.

Isaiah 63:10 KJB - But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Isaiah 63:11 KJB - Then he remembered the days of old, Moses, *and* his people, *saying*, Where *is* he that brought them up out of the sea with the shepherd of his flock? where *is* he that put his holy Spirit within him?

Isaiah 63:12 KJB - That led *them* by the right hand of Moses with **his glorious arm**, dividing the water before them, to make himself an everlasting name?

Isaiah 63:13 KJB - That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

Isaiah 63:14 KJB - As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

Isaiah 63:15 KJB - Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

Isaiah 63:16 KJB - Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, our redeemer; thy name *is* from everlasting.

Isaiah 63:17 KJB - O LORD, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Isaiah 63:18 KJB - The people of thy holiness have possessed *it* but a little while: our adversaries have trodden down thy sanctuary.

Isaiah 63:19 KJB - We are *thine*: thou never barest rule over them; they were not called by thy name.

The "LORD" in the Pillar of Cloud and Fire:

Exodus 3:4 KJB - And when **the LORD** saw that he turned aside to see, **God called unto him out of the midst of the bush**, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 KJB - And he said, **Draw not nigh hither: put off thy shoes from off thy**

feet, for the place whereon thou standest is holy ground.

Compare:

Joshua 5:15 KJB - And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Exodus 3:6 KJB - Moreover he said, <u>I am</u> the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And <u>Moses hid his face</u>; for he was afraid to look upon God.

Exodus 3:7 KJB - And **the LORD said**, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 KJB - And <u>I am come down to deliver them</u> out of the hand of the Egyptians, and <u>to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey</u>; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 13:18 KJB - But <u>God led the people about</u>, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

Exodus 13:21 KJB - And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exodus 14:24 KJB - And it came to pass, that in the morning watch <u>the LORD looked</u> <u>unto the host of the Egyptians through the pillar of fire and of the cloud</u>, and troubled the host of the Egyptians,

Exodus 33:9 KJB - And it came to pass, as Moses entered into the tabernacle, <u>the</u> <u>cloudy pillar descended</u>, and stood *at* the door of the tabernacle, and <u>the LORD</u> <u>talked</u> <u>with Moses</u>.

Exodus 33:10 KJB - And all the people saw **the cloudy pillar** stand *at* the tabernacle door: and all the people rose up and **worshipped**, every man *in* his tent door.

Exodus 33:11 KJB - And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Exodus 33:12 KJB - And Moses said unto <u>the LORD</u>, See, thou sayest unto me, Bring up this people: and thou hast not let me know <u>whom thou wilt send with me</u>. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Exodus 33:13 KJB - Now therefore, I pray <u>thee</u>, if I have found grace in <u>thy</u> sight, shew me now <u>thy</u> way, that I may know <u>thee</u>, that I may find grace in <u>thy</u> sight: and consider

that this nation is **thy** people.

Exodus 33:14 KJB - And he said, <u>My presence shall go with thee</u>, and <u>I will give thee</u> rest.

Compare:

Matthew 11:28 KJB - <u>Come unto me</u>, all *ye* that labour and are heavy laden, and <u>I will give you rest</u>.

Compare: Look for the words "rest" & "sabbath": Matthew 12:8; Mark 2:28; Luke 6:5; Genesis 2:1,2,3; Exodus 16:23, 20:8,9,10,11, 31:15, 35:2; Leviticus 23:3; Deuteronomy 5:12,13,14,15; Joshua 1:13,15, 21:44, 22:4, 23:1; 1 Kings 5:4, 8:56; 1 Chronicles 22:9,18, 23:25; 2 Chronicles 14:7, 15:15, 20:30; Isaiah 11:10, 14:3, 56:6, 58:13; Jeremiah 6:16, 31:2, 50:34; Hebrews 4:1

Matthew 11:29 KJB - Take **my yoke** upon you, and learn of me; for I am meek and lowly in heart: and ye shall find **rest** unto your souls.

Matthew 28:20 KJB - Teaching them to observe all things whatsoever I have commanded you: and, lo, <u>I am with you alway</u>, *even* unto the end of the world. Amen.

Isaiah 7:14 KJB - Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call **his name Immanuel**.

Matthew 1:23 KJB - Behold, a virgin shall be with child, and shall bring forth a son, and they shall call <u>his name Emmanuel</u>, which being interpreted is, <u>God with us</u>.

Psalms 46:7 KJB - The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Psalms 46:11 KJB - The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Exodus 33:15 KJB - And he said unto him, If **thy presence go** not *with me*, carry us not up hence.

Exodus 33:16 KJB - For wherein shall it be known here that I and **thy** people have found grace in **thy** sight? *is it* not in that **thou goest with us**? so shall we be separated, I and **thy** people, from all the people that *are* upon the face of the earth.

Exodus 33:17 KJB - And **the LORD** said unto Moses, **I will do this thing also that thou hast spoken**: for thou hast found grace in **my** sight, and **I** know thee by name.

Leviticus 16:2 KJB - And **the LORD** said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for **I will appear in the cloud** upon the mercy seat.

Leviticus 22:3 KJB - Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto **the LORD**, having his uncleanness upon him, that soul shall be **cut off from my presence: I** *am* **the LORD**.

Numbers 12:5 KJB - And **the LORD came down in the pillar of the cloud**, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

Numbers 14:14 KJB - And they will tell *it* to the inhabitants of this land: *for* they have heard that **thou LORD** *art* **among this people**, that **thou LORD** art **seen face to face**, and *that* **thy cloud standeth over them**, and *that* **thou goest before them**, **by day time in a pillar of a cloud**, and **in a pillar of fire by night**.

Deuteronomy 1:30 KJB - <u>The LORD your God which goeth before you, he shall fight for you</u>, according to all that he did for you in Egypt before your eyes;

Deuteronomy 1:31 KJB - And <u>in the wilderness</u>, where thou hast seen how that <u>the LORD thy God bare thee</u>, as a man doth bear his son, in all the way that ye went, <u>until ye came into this place</u>.

Deuteronomy 1:32 KJB - Yet in this thing ye did not believe the LORD your God,

Deuteronomy 1:33 KJB - Who went in the way before you, to search you out a place to pitch your tents *in*, in fire by night, to shew you by what way ye should go, and in a cloud by day.

Deuteronomy 23:14 KJB - For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

Deuteronomy 31:3 KJB - <u>The LORD thy God, he will go over before thee</u>, and he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua, he shall go over before thee, as the LORD hath said.

Deuteronomy 31:6 KJB - Be strong and of a good courage, fear not, nor be afraid of them: for **the LORD thy God, he** *it is* **that doth go with thee**; he will not fail thee, nor forsake thee.

Deuteronomy 31:8 KJB - And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Deuteronomy 31:15 KJB - And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Nehemiah 9:12 KJB - Moreover **thou leddest them in the day by a cloudy pillar**; and **in the night by a pillar of fire**, to give them light in the way wherein they should go.

Nehemiah 9:13 KJB - <u>Thou camest down also upon mount Sinai</u>, and <u>spakest with</u> <u>them from heaven</u>, and gavest them right judgments, and true laws, good statutes and commandments:

Nehemiah 9:19 KJB - Yet thou in <u>thy manifold mercies forsookest them not in the</u> <u>wilderness</u>: <u>the pillar of the cloud departed not from them by day, to lead them in</u> <u>the way; neither the pillar of fire by night, to shew them light</u>, and the way wherein they should go.

Psalms 68:2 KJB - As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

Psalms 68:7 KJB - O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

Psalms 68:8 KJB - The earth shook, the heavens also dropped <u>at the presence of God</u>: even Sinai itself was moved <u>at the presence of God, the God of Israel</u>.

Psalms 99:7 KJB - <u>He spake unto them in the cloudy pillar</u>: they kept his testimonies, and the ordinance *that* he gave them.

Isaiah 19:1 KJB - The burden of Egypt. Behold, **the LORD rideth upon a swift cloud**, and shall come into Egypt: and the idols of Egypt shall be moved at **his presence**, and the heart of Egypt shall melt in the midst of it.

Therefore, consider Revelation's description of the "mighty angel" of Revelation 10:1 KJB:

Revelation 10:1 KJB - And I saw another <u>mighty angel</u> come down <u>from heaven</u>, <u>clothed with a cloud</u>: and a rainbow *was* upon his head, and his face *was* as it were the sun, and <u>his feet as pillars of fire</u>:

Compare also the word "mighty" [also search in the King James Bible for "sun", and "rainbow, bow"]:

Genesis 49:24 KJB - But his bow abode in strength, and the arms of his hands were made strong by the hands of **the mighty** *God* **of Jacob**; (from thence *is* **the shepherd**, **the stone** of Israel:)

Deuteronomy 7:21 KJB - Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a **mighty** God and terrible.

Deuteronomy 10:17 KJB - For the LORD your God *is* God of gods, and Lord of lords, a great God, a **mighty**, and a terrible, which regardeth not persons, nor taketh reward:

Nehemiah 9:32 KJB - Now therefore, our God, the great, the mighty, and the

terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Job 36:5 KJB - Behold, God is **mighty**, and despiseth not any: he is mighty in strength and wisdom.

Psalms 50:1 KJB - A Psalm of Asaph. The <u>mighty</u> God, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalms 132:2 KJB - How he sware unto the LORD, *and* vowed unto **the mighty** *God* **of Jacob**;

Psalms 132:5 KJB - Until I find out a place for the LORD, an habitation for **the mighty** *God* **of Jacob**.

Isaiah 9:6 KJB - For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty** God, The everlasting Father, The Prince of Peace.

Isaiah 10:21 KJB - The remnant shall return, *even* the remnant of Jacob, unto **the mighty** God.

Jeremiah 32:18 KJB - Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, **the Mighty** God, the LORD of hosts, *is* his name,

Daniel 3:25 KJB - He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and **the form of the fourth is like the Son of God**.

Daniel 3:28 KJB - *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent **his angel**, and **delivered** his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Habakkuk 1:12 KJB - *Art* thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O **mighty** God, thou hast established them for correction.

Malachi 3:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even **the messenger** of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Luke 1:49 KJB - For **he that is mighty** hath done to me great things; and holy *is* his name.

Galatians 4:14 KJB - And my temptation which was in my flesh ye despised not, nor rejected; but received me as **an angel of God**, *even* **as Christ Jesus**.

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider **the Apostle** and High Priest of our profession, **Christ Jesus**;

[09-E] The Wonderful Name

The "angel of the LORD" that appeared unto Manoah and his wife, the parents of Samson, whose name is "secret" [aka: wonderful, doing "wonderously"]:

Judges 13:2 KJB - And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

Judges 13:3 KJB - And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.

Judges 13:4 KJB - Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing*:

Judges 13:5 KJB - For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Judges 13:6 KJB - Then the woman came and told her husband, saying, **A man of God** came unto me, and his countenance was like the countenance of an angel of God, yery terrible: but I asked him not whence he was, neither told he me his name:

Judges 13:7 KJB - But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 13:8 KJB - Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Judges 13:9 KJB - And <u>God hearkened to the voice of Manoah</u>; and <u>the angel of God came again unto the woman</u> as she sat in the field: but Manoah her husband *was* not with her.

Judges 13:10 KJB - And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

Judges 13:11 KJB - And Manoah arose, and went after his wife, and came to **the man**, and said unto him, *Art* thou **the man that spakest unto the woman**? And **he said, I** am.

Judges 13:12 KJB - And Manoah said, Now let thy words come to pass. How shall we order the child, and *how* shall we do unto him?

Judges 13:13 KJB - And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Judges 13:14 KJB - She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all that I commanded her let her observe.

Judges 13:15 KJB - And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

Judges 13:16 KJB - And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

Judges 13:17 KJB - And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

Judges 13:18 KJB - And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

Side note:

The word "secret" in Judges 13:18 KJB is also translated as "wonderful" in Psalms 139:6 KJB. This is translated from the Hebrew word **H6383** [Hebrew: פֿליא / פֿליא ; Transliterated Hebrew: pil'îy / pâlîy'] by King James Concordance numbering.

Judges 13:19 KJB - So Manoah took a kid with a meat offering, and offered *it* upon a rock **unto the LORD**: and *the angel did wondrously*; and Manoah and his wife looked on.

Side note:

The word "wonderously" in Judges 13:19 KJB is translated from the Hebrew word **H6381** [Hebrew: פלא ; Transliterated Hebrew: pâlâ'] by King James Concordance numbering, and is variously seen as [and please take note of the oft times its use in connection with God Himself, even His very Name; ie. Job 5:9; Psalms 40:5; Joel 2:26 KJB, etc.]:

Total KJB Occurrences: 74

marvellous, 16

1 Chronicles 16:12,24; Job 5:9, 10:16; Psalms 9:1, 31:21, 98:1, 105:5, 118:23; Isaiah 29:14 (3); Daniel 11:36; Micah 7:15; Zechariah 8:6 (2)

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wondrous, 14
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1 Chronicles 16:9; Job 37:14; Psalms 26:7, 72:17-18 (2), 75:1, 78:32, 86:10, 105:2, 106:22, 119:18,27, 145:5; Jeremiah 21:2

wonderful, 13

Deuteronomy 28:59; 2 Samuel 1:26; 2 Chronicles 2:9; Job 42:3; Psalms 40:5, 78:4, 107:8,15,21,31, 111:4; Proverbs 30:18; Isaiah 28:29

wonders, 9

Exodus 3:20; Joshua 3:5; Nehemiah 9:17; Psalms 78:10-11 (2), 96:3, 106:7, 107:24, 136:4

hard, 5

Genesis 18:14; Deuteronomy 17:8; 2 Samuel 13:2; Jeremiah 32:17,27

marvellously, 2

2 Chronicles 26:15; Job 37:5

performing, 2

Numbers 15:3,8

work, 2

Isaiah 29:14 (2)

accomplish, 1

Leviticus 22:21

hidden, 1

Deuteronomy 30:11

high, 1

Psalms 131:1

make, 1

Deuteronomy 28:59

marvels, 1

Exodus 34:10

miracles, 1

Judges 6:13

separate, 1

Numbers 6:2

singular, 1

Leviticus 27:2 (2)

wonderfully, 1

Daniel 8:24

wonderously, 1

Judges 13:19

wondrously, 1

Joel 2:26

Compare to the very question that Jacob asked of "the man", the "angel" that wrestled with him:

Genesis 31:11 KJB - And **the angel of God** spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.

Genesis 31:13 KJB - <u>I am the God of Bethel</u>, where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Genesis 32:24 KJB - And Jacob was left alone; and there wrestled **a man** with him until the breaking of the day.

Genesis 32:25 KJB - And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Genesis 32:26 KJB - And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except **thou bless** me.

Genesis 32:27 KJB - And he said unto him, What *is* thy name? And he said, Jacob.

Genesis 32:28 KJB - And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast **thou power with God** and with men, and hast prevailed.

Genesis 32:29 KJB - And Jacob asked *him*, and said, <u>Tell me</u>, <u>I pray</u> thee, thy name. And <u>he said</u>, <u>Wherefore is it that thou dost ask after my name</u>? And <u>he blessed</u> him there.

Genesis 32:30 KJB - And Jacob called the name of the place **Peniel**: for **I** have seen God face to face, and my life is preserved.

Compare also:

Genesis 28:12 KJB - And he dreamed, and behold <u>a</u> ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Genesis 28:13 KJB - And, behold, the LORD stood above it, and said, Lam the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 28:14 KJB - And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Genesis 28:15 KJB - And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

Genesis 28:16 KJB - And Jacob awaked out of his sleep, and he said, Surely **the LORD** is in this place; and I knew *it* not.

Genesis 28:17 KJB - And he was afraid, and said, How dreadful *is* this place! this *is* none other but **the house of God, and this** *is* **the gate of heaven**.

Genesis 28:18 KJB - And Jacob rose up early in the morning, and took **the stone** that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it.

Genesis 28:19 KJB - And he called the name of that place Bethel: but the name of that city was called Luz at the first.

Genesis 48:3 KJB - And Jacob said unto Joseph, <u>God</u> <u>Almighty appeared unto me at Luz</u> in the land of Canaan, and <u>blessed me</u>,

Genesis 48:16 KJB - The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

John 1:51 KJB - And he saith unto him, Verily, Verily, I say unto you, Hereafter ye shall <u>see heaven open</u>, and <u>the angels of God ascending and descending upon the Son of man.</u>

Genesis 35:1 KJB - And <u>God said unto Jacob</u>, Arise, go up <u>to Bethel</u>, and dwell there: and make there <u>an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.</u>

Genesis 35:2 KJB - Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

Genesis 35:3 KJB - And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Genesis 35:6 KJB - So Jacob came **to Luz**, which *is* in the land of Canaan, **that** *is***, Bethel**, he and all the people that *were* with him.

Genesis 35:7 KJB - And he built there <u>an altar, and called the place</u> <u>Elbethel: because there God appeared unto him, when he fled from the face of his brother.</u>

Genesis 35:9 KJB - And <u>God appeared unto Jacob again</u>, when he came out of <u>Padanaram</u>, and blessed him.

Genesis 35:10 KJB - And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 35:11 KJB - And <u>God said unto him, I am God Almighty</u>: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Compare, "be fruitful and multiply" with that of commandment

unto Abraham.

Genesis 35:12 KJB - And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13 KJB - And <u>God went up from him in the place where he</u> talked with him.

Genesis 35:14 KJB - And <u>Jacob set up a pillar in the place where he</u> <u>talked with him</u>, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

Genesis 35:15 KJB - And <u>Jacob called the name of the place where</u> <u>God spake with him, Bethel</u>.

Hosea 12:3 KJB - He took his brother by the heel in the womb, and by his strength **he had power with God**:

Hosea 12:4 KJB - Yea, **he had power over the angel**, and prevailed: he wept, and made supplication unto him: he found him *in* Bethel, and there he spake with us;

Hosea 12:5 KJB - Even the LORD God of hosts; the LORD is his memorial.

Compare to the very question that Moses asked of "God", years later:

Exodus 3:13 KJB - And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 KJB - And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 KJB - And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Compare also to the question as asked in Proverbs 30:4 KJB:

Proverbs 30:4 KJB - Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

Judges 13:20 KJB - For it came to pass, when the flame went up toward heaven from off the altar, that **the angel of the LORD ascended in the flame of the altar**. And Manoah and his wife **looked on** *it*, and **fell on their faces to the ground**.

Judges 13:21 KJB - But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

Judges 13:22 KJB - And Manoah said unto his wife, **We shall surely die, because we have seen God**.

Judges 13:23 KJB - But his wife said unto him, If **the LORD** were pleased to kill us, he would not have **received** a burnt offering and a meat offering **at our hands**, neither would **he have shewed us all these** things, nor would as **at this time have told us** such things as these.

Judges 13:24 KJB - And the woman bare a son, and called his name Samson: and the child grew, and **the LORD** blessed him.

Jesus Christ, whose name is "Wonderful":

Isaiah 9:6 KJB - For unto us **a child** is born, unto us **a son** is given: and the government shall be upon his shoulder: and **his name** shall be **called Wonderful**, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Compare:

Hebrews 1:4 KJB - Being made so much better than the angels, as he hath **by inheritance** obtained **a more excellent name** than they.

Side note:

The word "Wonderful" in Isaiah 9:6 KJB is translated from the Hebrew word H6382 [Hebrew: פֿלֹא; Transliterated Hebrew: pele'] by King James Concordance numbering, and is variously seen as [and please take note of the oft times its use in connection with God Himself, even His very Name; Isaiah 25:1; Psalms 78:12 KJB]:

Total KJB Occurrences: 13

wonders, 7

Psalms 77:11,14, 88:10,12; Daniel 12:5-6 (2)

wonderful, 3

Psalms 119:129; Isaiah 9:6, 25:1

marvellous, 1

wonder, 1

Isaiah 29:14

wonderfully, 1

Lamentations 1:9

[09-F] The Redeeming "Angel", the God of Abraham, Isaac and Jacob, God of Israel

The "Angel" which "redeemed" from "all evil", "saved" and who can "bless":

Genesis 48:16 KJB - <u>The Angel which redeemed me from all evil</u>, <u>bless</u> the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Compare:

Psalms 25:22 KJB - Redeem Israel, O God, out of all his troubles.

Psalms 130:8 KJB - And **he shall redeem** Israel **from all his iniquities**.

Titus 2:14 KJB - Who gave himself for us, that <u>he might redeem us from all iniquity</u>, and purify unto himself a peculiar people, zealous of good works.

Isaiah 63:9 KJB - In all their affliction he was afflicted, and <u>the angel of his presence</u> <u>saved them</u>: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

The only Redeemer and Saviour:

Genesis 48:3 KJB - And Jacob said unto Joseph, <u>God Almighty</u> <u>appeared</u> unto me at Luz in the land of Canaan, and blessed me,

Exodus 6:6 KJB - Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

2 Samuel 7:23 KJB - And what one nation in the earth *is* like thy people, *even* like Israel, whom **God went to redeem** for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which **thou redeemedst** to thee from Egypt, *from* the nations and their gods?

1 Chronicles 17:21 KJB - And what one nation in the earth *is* like thy people Israel, whom **God went to redeem** *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom **thou hast redeemed**

out of Egypt?

Psalms 19:14 KJB - Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, **O LORD**, my strength, and **my redeemer**.

Psalms 25:22 KJB - Redeem Israel, O God, out of all his troubles.

Psalms 78:35 KJB - And they remembered that **God** was their rock, and **the high God** their redeemer.

Psalms 130:8 KJB - And **he shall redeem** Israel **from all his iniquities**.

Isaiah 25:9 KJB - And it shall be said in that day, Lo, this *is* our **God**; we have waited for him, and **he will save us**: this *is* **the LORD**; we have waited for him, we will be glad and rejoice in **his salvation**.

Isaiah 41:14 KJB - Fear not, thou worm Jacob, *and* ye men of Israel; I will help thee, saith **the LORD**, and **thy redeemer**, **the Holy One of Israel**.

Isaiah 43:11 KJB - I, even I, am the LORD; and beside me there is no saviour.

Isaiah 43:14 KJB - Thus saith **the LORD, your redeemer, the Holy One of Israel**; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships.

Isaiah 44:6 KJB - Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Isaiah 44:24 KJB - Thus saith **the LORD**, **thy redeemer**, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isaiah 45:21 KJB - Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I <u>the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.</u>

Isaiah 47:4 KJB - As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

Isaiah 48:17 KJB - Thus saith <u>the LORD, thy Redeemer, the Holy One of Israel; I am</u> <u>the LORD thy God</u> which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

Isaiah 49:7 KJB - Thus saith <u>the LORD</u>, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of <u>the LORD</u> that is faithful, and <u>the Holy One of Israel</u>, and he shall choose thee.

Isaiah 49:26 KJB - And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Isaiah 54:5 KJB - For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Isaiah 54:8 KJB - In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith **the LORD thy Redeemer**.

Isaiah 59:20 KJB - And <u>the Redeemer</u> shall come to Zion, and unto them that turn from transgression in Jacob, saith <u>the LORD</u>.

Isaiah 60:16 KJB - Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that <u>I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob</u>.

Isaiah 63:8 KJB - For he said, Surely they *are* my people, children *that* will not lie: so <u>he</u> was their Saviour.

Isaiah 63:16 KJB - Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, **O LORD**, *art* our father, **our redeemer**; thy name *is* from everlasting.

Jeremiah 15:20 KJB - And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for <u>I am with thee to save thee and to deliver thee, saith the LORD</u>.

Jeremiah 15:21 KJB - And <u>I will deliver thee</u> out of the hand of the wicked, and <u>I will redeem thee</u> out of the hand of the terrible.

Jeremiah 50:34 KJB - <u>Their Redeemer is strong</u>; the <u>LORD of hosts is his name</u>: he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Acts 5:31 KJB - <u>Him</u> hath God exalted with his right hand to be <u>a Prince and a Saviour</u>, for to give <u>repentance</u> to Israel, and <u>forgiveness of sins</u>.

Acts 13:23 KJB - Of this man's seed hath God according to *his* promise raised unto Israel **a Saviour**, **Jesus**:

Galatians 4:5 KJB - <u>To redeem</u> them that were under the law, that we might receive the adoption of sons.

Philippians 3:20 KJB - For our conversation is in heaven; from whence also we look for **the Saviour, the Lord Jesus Christ**:

1 Timothy 1:1 KJB - Paul, an apostle of <u>Jesus Christ</u> by the commandment of <u>God our</u>

Saviour, and Lord Jesus Christ, which is our hope;

- 2 Timothy 1:10 KJB But is now made manifest by the appearing of <u>our Saviour Jesus</u> <u>Christ</u>, who hath abolished death, and hath brought life and immortality to light through the gospel:
- Titus 1:4 KJB To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and **the Lord Jesus Christ our Saviour**.
- Titus 2:13 KJB Looking for that blessed hope, and the glorious appearing of the great **God and our Saviour Jesus Christ**;
- Titus 2:14 KJB Who gave himself for us, that **he might redeem us from all iniquity**, and purify unto himself a peculiar people, zealous of good works.
- Titus 3:6 KJB Which he shed on us abundantly through **Jesus Christ our Saviour**;
- 2 Peter 1:1 KJB Simon Peter, a servant and an apostle of <u>Jesus Christ</u>, to them that have obtained like precious faith with us through the righteousness of God and <u>our Saviour Jesus Christ</u>:
- 2 Peter 1:11 KJB For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our **Lord and Saviour Jesus Christ**.
- 2 Peter 2:20 KJB For if after they have escaped the pollutions of the world through the knowledge of **the Lord and Saviour Jesus Christ**, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.
- 2 Peter 3:18 KJB But grow in grace, and *in* the knowledge of **our Lord and Saviour Jesus Christ**. To him *be* glory both now and for ever. Amen.

Who is like unto Him?

Micah 7:18 KJB - Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

[09-G] "The LORD rebuke thee." - with subsection Moses Resurrection

The "Angel of the LORD" stands by Joshua the high priest defending him, and Satan resists him. Then the text says that the "LORD" says, "The LORD rebuke thee." to Satan, whom also stood by Joshua the high priest, on the other side resisting and accusing Joshua the high priest, during the Day of Atonement in Zechariah:

Zechariah 3:1 KJB - And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zechariah 3:2 KJB - And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is* not this a brand plucked out

of the fire?

Zechariah 3:3 KJB - Now Joshua was clothed with filthy garments, and stood before the angel.

Zechariah 3:4 KJB - And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

Zechariah 3:5 KJB - And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Zechariah 3:6 KJB - And the angel of the LORD protested unto Joshua, saying,

Zechariah 3:7 KJB - Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Zechariah 3:8 KJB - Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they *are* men wondered at: for, behold, I will bring forth my servant the BRANCH.

Zechariah 3:9 KJB - For behold the stone that I have laid before Joshua; upon one stone *shall be* seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Zechariah 3:10 KJB - In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

"Michael the archangel" says, "The LORD rebuke thee." to the devil [Satan], when Michael came down from Heaven to resurrect Moses [Matthew 17:1-12; Mark 9:1-13; Luke 9:27-36; John 11:25; 2 Peter 1:16; Romans 5:14; Jude 1:9 KJB] in Jude 1:9 KJB:

Jude 1:9 KJB - Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

A further text to consider, in regards a disputation between "Michael" and the devil, is found in Daniel 10:13 KJB:

Daniel 10:13 KJB - But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

The final text to consider, in regards a disputation between "Michael" and the devil, the "Dragon", is found in Revelation 12:7 KJB:

Revelation 12:7 KJB - And there was war in heaven: Michael and his angels fought

against the dragon; and the dragon fought and his angels,

Please notice the parallels between these accounts:

[01]

Daniel 10:13 KJB - "... Michael, one of the chief princes ..."

Zechariah 3:1-6 KJB - "... The Angel of the LORD ..."

Jude 1:9 KJB - "... Michael the archangel ..."

Revelation 12:7 KJB - "... Michael and his angels ..."

[02]

Daniel 10:13 KJB - "... <u>the prince</u> of the kingdom of Persia <u>withstood</u> [me, Gabriel a lesser arch-angel, but then Michael/Jesus arrives to "help" Gabriel withstand and overcome the arguments of the devil] ..."

Zechariah 3:1 KJB - "... Satan standing at his right hand to resist him ..."

Jude 1:9 KJB - "... the **devil disputed** ..."

Revelation 12:7 KJB - "... <u>fought against</u> <u>the dragon</u>; and <u>the dragon fought</u> and his angels ..."

[03]

Daniel 10:13 KJB - "... came to help me [Gabriel, the lesser arch-angel] ..."

Zechariah 3:1-10 KJB - "... Joshua ...", the high priest, servant of the LORD

Jude 1:9 KJB - "... Moses ...", the prophet, servant of the LORD

Revelation 12:7 KJB - "... and his angels [like Gabriel, the lesser arch-angel, Seraphim, Cherubim, etc.] ..."

[04]

Daniel 10:13 KJB - [there is no direct parallel in this passage to the other two, but the absence thereof would parallel in chiastic nature that of Revelation 12:7 KJB]

Zechariah 3:2 KJB - [The LORD Himself said:] "... The LORD rebuke thee ...", "... even the LORD that hath chosen Jerusalem rebuke thee ..."

Jude 1:9 KJB - [Michael the archangel said:] "... said, The Lord rebuke thee ..."

Revelation 12:7 KJB - [there is no direct parallel in this passage to the other two, but the absence thereof would parallel in chiastic nature that of Daniel 10:13 KJB]

Please notice that in Zechariah 3 KJB, that the "Angel of the LORD", whom is also stated as "the LORD" [being Jesus] who was speaking, says to Satan, "... the LORD said unto Satan, <u>The LORD rebuke thee</u>, O Satan; even <u>the LORD</u> that hath chosen Jerusalem <u>rebuke thee</u>: is not this a brand plucked out of the fire?"

In comparing the two, Jude 1:9 and Zechariah 3 KJB, we see the servants of God, Moses and Joshua the priest, are being accused to God, by Satan, because of their sin. For instance, Joshua the high priest is clothed in "filthy garments" [Zechariah 3:3,4], and clothing in scripture, represents the character:

Clean, Unspotted and White clothing is Christ's Holy Righteousness:

Exodus 28:36 KJB - And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

Exodus 39:30 KJB - And they made the plate of the holy crown of pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.

Job 29:14 KJB - I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

Revelation 19:8 KJB - And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Filthy, Spotted and Impure clothing is sin:

Job 13:28 KJB - And he, as a rotten thing, consumeth, as a garment that is moth eaten.

Isaiah 64:6 KJB - But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Therefore, Joshua the high priest's clothing was to be changed by command of "the Angel of the LORD" who "caused" his "iniquity to pass from" him:

Zechariah 3:3 KJB - Now <u>Joshua was clothed with filthy garments</u>, and stood before <u>the angel</u>.

Zechariah 3:4 KJB - And <u>he answered and spake</u> unto those that stood before him, <u>saying</u>, <u>Take away the filthy garments from him</u>. And unto him he said, <u>Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.</u>

Who can forgive sins but God alone?:

Matthew 9:6 KJB - But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Mark 2:7 KJB - Why doth this *man* thus speak blasphemies? who can forgive sins but God only?

Mark 2:10 KJB - But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

Luke 5:21 KJB - And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Luke 5:24 KJB - But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

Psalms 51:9 KJB - Hide thy face from my sins, and blot out all mine iniquities.

Psalms 130:7 KJB - Let Israel hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

Psalms 130:8 KJB - And he shall redeem Israel from all his iniquities.

Psalms 132:9 KJB - Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Isaiah 61:10 KJB - I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Jeremiah 33:8 KJB - And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Ezekiel 36:33 KJB - Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, and the wastes shall be builded.

Micah 7:19 KJB - He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Romans 4:7 KJB - Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

Hebrews 8:12 KJB - For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Hebrews 10:17 KJB - And their sins and iniquities will I remember no more.

Revelation 3:5 KJB - He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3:18 KJB - I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Revelation 4:4 KJB - And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Revelation 7:9 KJB - After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Revelation 19:14 KJB - And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Yet, why would the LORD [Jesus] refer the matter of Satan's accusation to the LORD and the LORD? It is because Jesus, the "Angel of the LORD", being also the "LORD" speaking, is sent as the messenger of the Father [LORD], and thus speaking by the Holy Spirit [LORD], speaks the will of the Father [LORD] concerning Joshua the high priest.

It is written of Jesus, who is both "the Angel of the LORD" [messenger of the Father] and "the LORD", the Son:

Psalms 102:27 KJB - But **thou art the same**, and thy years shall have no end.

Malachi 3:6 KJB - For <u>I am the LORD</u>, <u>I change not</u>; therefore ye sons of Jacob are not consumed.

Hebrews 1:12 KJB - And as a vesture shalt thou fold them up, and they shall be changed: but **thou art the same**, and thy years shall not fail.

Hebrews 13:8 KJB - Jesus Christ the same vesterday, and to day, and for ever.

Jesus, in both the Old Testament texts and the New Testament texts, <u>always</u> speaks the will of the Father, being sent of Him, thus Jesus is the "Angel", "Angel of the LORD", even "the Archangel", and "Apostle" of the Father:

Exodus 23:20 KJB - Behold, <u>I send an Angel</u> before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exodus 23:21 KJB - Beware of him, and **obey his voice**, provoke him not; for he will not pardon your transgressions: for my name *is* in him.

Exodus 23:22 KJB - But if thou shalt indeed <u>obey his voice</u>, and <u>do all that I speak</u>; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:23 KJB - For <u>mine Angel</u> shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Numbers 20:16 KJB - And when we cried unto the LORD, he heard our voice, and <u>sent</u> <u>an angel</u>, and <u>hath brought us forth out of Egypt</u>: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

Psalms 40:7 KJB - Then said I, **Lo, I come**: in the volume of the book *it is* written of me,

Psalms 40:8 KJB - I delight to do thy will, O my God: yea, thy law is within my heart.

Jeremiah 23:28 KJB - The prophet that hath a dream, let him tell a dream; and <u>he that hath my word, let him speak my word faithfully</u>. What *is* the chaff to the wheat? saith the LORD.

Malachi 3:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and **the Lord**, whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant**, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Matthew 21:37 KJB - But last of all **he sent unto them his son**, saying, They will reverence my son.

Mark 12:6 KJB - Having yet therefore one **son**, his wellbeloved, **he sent him also last** unto them, saying, They will reverence my **son**.

Luke 20:13 KJB - Then said the lord of the vineyard, What shall I do? <u>I will send my beloved son</u>: it may be they will reverence *him* when they see him.

John 1:18 KJB - No man hath seen God at any time; **the only begotten Son**, which is in the bosom of the Father, **he hath declared** *him*.

John 3:11 KJB - Verily, verily, <u>I say</u> unto thee, <u>We speak that we do know, and testify that we have seen; and ye receive not our witness</u>.

John 3:12 KJB - If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

John 3:13 KJB - And no man hath ascended up to heaven, but <u>he that came down from heaven</u>, even the Son of man which is in heaven.

John 3:16 KJB - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 KJB - For <u>God sent</u> not <u>his Son</u> into the world to condemn the world; but that the world through him might be saved.

John 5:30 KJB - <u>I can of mine own self do nothing</u>: <u>as I hear, I judge</u>: and my judgment is just; because <u>I seek not mine own will, but the will of the Father which hath sent me</u>.

John 5:36 KJB - But I have greater witness than *that* of John: for the works which <u>the</u>
<u>Father hath given me to finish, the same works that I do</u>, bear witness of me, that <u>the</u>
<u>Father hath sent me</u>.

John 5:37 KJB - And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 6:38 KJB - For <u>I came down from heaven</u>, <u>not to do mine own will, but the will of him that sent me</u>.

John 6:39 KJB - And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 KJB - And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 8:16 KJB - And yet if I judge, my judgment is true: for I am not alone, but <u>I and</u> the Father that sent me.

John 8:18 KJB - I am one that bear witness of myself, and <u>the Father that sent me</u> beareth witness of me.

John 8:26 KJB - I have many things to say and to judge of you: but <u>he that sent me</u> is true; and <u>I speak to the world those things which I have heard of him</u>.

John 8:28 KJB - Then said <u>Jesus</u> unto them, When ye have lifted up <u>the Son of man</u>, then shall ye know that <u>I am</u> *he*, and *that* <u>I do nothing of myself</u>; <u>but as my Father hath taught me</u>, <u>I speak these things</u>.

John 8:29 KJB - And <u>he that sent me</u> is with me: <u>the Father</u> hath not left <u>me</u> alone; for <u>I do always those things that please him</u>.

John 8:38 KJB - I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

John 8:40 KJB - But now ye seek to kill me, a man that hath told you the truth, which **I** have heard of God: this did not Abraham.

John 8:42 KJB - Jesus said unto them, If God were your Father, ye would love me: for **I** proceeded forth and came from God; neither came I of myself, but he sent me.

John 8:47 KJB - He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 8:49 KJB - <u>Jesus</u> answered, I have not a devil; but <u>I honour my Father</u>, and ye do dishonour me.

John 8:50 KJB - And I seek not mine own glory: there is one that seeketh and judgeth.

John 8:51 KJB - Verily, Verily, I say unto you, If a man keep my saying, he shall never see death.

John 8:55 KJB - Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but <u>I know him, and keep his saying</u>.

John 10:32 KJB - <u>Jesus</u> answered them, <u>Many good works have I shewed you from my Father</u>; for which of those works do ye stone me?

John 10:36 KJB - Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

John 12:44 KJB - <u>Jesus</u> cried and said, He that believeth on me, believeth not on me, but on <u>him that sent me</u>.

John 12:45 KJB - And he that seeth me seeth <u>him that sent me</u>.

John 12:47 KJB - And if any man hear **my words**, and believe not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 KJB - He that rejecteth me, and receiveth not **my words**, hath one that judgeth him: **the word that I have spoken**, the same shall judge him in the last day.

John 12:49 KJB - For <u>I have not spoken of myself</u>; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

John 12:50 KJB - And <u>I know that his commandment</u> is life everlasting: whatsoever <u>I</u> speak therefore, even as the Father said unto me, so I speak.

John 16:5 KJB - But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

Side note:

The Holy Spirit is also a "person" sent, and thus is also an "Angel" [though God, LORD, uncreated Creator, etc]

John 16:7 KJB - Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, **the Comforter** will not come unto you; but if I depart, **I will send him unto you**.

John 16:12 KJB - I have yet many things to say unto you, but ye cannot bear them now.

John 16:13 KJB - Howbeit when he, <u>the Spirit of truth</u>, <u>is come</u>, he will guide you into all truth: for <u>he shall not speak of himself</u>; <u>but whatsoever he shall hear</u>, <u>that shall he speak</u>: and he will shew you things to come.

John 16:14 KJB - He shall glorify me: for he shall receive of mine, and shall shew it unto you.

John 16:15 KJB - All things that the Father hath are mine: therefore said I, that <u>he shall take of mine</u>, and shall shew it <u>unto you</u>.

Acts 2:33 KJB - Therefore being by the right hand of God exalted, and having <u>received of the Father the promise of the Holy</u>
<u>Ghost, he hath shed forth this, which ye now see and hear</u>.

Acts 8:26 KJB - And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Acts 8:29 KJB - Then **the Spirit** said unto Philip, Go near, and join thyself to this chariot.

Acts 8:39 KJB - And when they were come up out of the water, **the Spirit of the Lord** caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Revelation 5:6 KJB - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Revelation 18:1 KJB - And after these things I saw <u>another angel</u> <u>come down from heaven</u>, <u>having great power</u>; and the earth was lightened with <u>his glory</u>.

John 16:27 KJB - For the Father himself loveth you, because ye have loved me, and have believed that **I came out from God**.

John 16:28 KJB - <u>I came forth from the Father</u>, and <u>am come into the world</u>: again, <u>I</u> leave the world, and go to the Father.

John 17:3 KJB - And this is life eternal, that they might know thee the only true God, and <u>Jesus Christ, whom thou hast sent</u>.

John 17:4 KJB - I have glorified thee on the earth: I have finished the work which thou

gavest me to do.

John 17:6 KJB - I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

John 17:7 KJB - Now they have known that all things whatsoever thou hast given me are of thee.

John 17:8 KJB - For <u>I have given unto them the words which thou gavest me</u>; and they have received *them*, and have known surely that <u>I came out from thee</u>, and they have believed that **thou didst send me**.

John 17:13 KJB - And now <u>come I to thee</u>; and these things I speak in the world, that they might have my joy fulfilled in themselves.

John 17:14 KJB - <u>I have given them thy word</u>; and the world hath hated them, because they are not of the world, even as I am not of the world.

John 17:17 KJB - Sanctify them through thy truth: thy word is truth.

John 17:18 KJB - As thou hast sent me into the world, even so have I also sent them into the world.

Side note:

The Christians are also "persons" sent, and thus are also called "angel" in the King James Bible:

Galatians 4:14 KJB - And my temptation which was in my flesh ye despised not, nor rejected; but <u>received me as an angel of</u> <u>God</u>, *even* as Christ Jesus.

Revelation 1:20 KJB - The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars **are the angels of the seven churches**: and the seven candlesticks which thou sawest are the seven churches.

Revelation 2:1 KJB - Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

Revelation 2:8 KJB - And unto <u>the angel of the church in</u>
<u>Smyrna</u> write; These things saith the first and the last, which was dead, and is alive;

Revelation 2:12 KJB - And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Revelation 2:18 KJB - And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

Revelation 3:1 KJB - And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Revelation 3:7 KJB - And to <u>the angel of the church in</u>

Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Revelation 3:14 KJB - And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Revelation 10:11 KJB - And he said unto me, <u>Thou must prophesy again before many peoples</u>, and nations, and tongues, and kings.

Revelation 14:6 KJB - And I saw <u>another angel</u> fly in the midst of heaven, <u>having the everlasting gospel to preach unto them</u> that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Revelation 14:7 KJB - Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Revelation 14:8 KJB - And there followed <u>another angel</u>, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 14:9 KJB - And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

John 17:21 KJB - That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that **thou hast sent me**.

John 17:23 KJB - I in them, and thou in me, that they may be made perfect in one; and that the world may know that **thou hast sent me**, and hast loved them, as thou hast loved me.

John 17:25 KJB - O righteous Father, the world hath not known thee: but I have known thee, and these have known that **thou hast sent me**.

John 17:26 KJB - And <u>I have declared unto them thy name</u>, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

John 20:21 KJB - Then <u>said Jesus</u> to them again, <u>Peace be unto you: as <u>my Father hath</u> <u>sent me</u>, even so send I you.</u>

Galatians 4:14 KJB - And my temptation which was in my flesh ye despised not, nor rejected; but received me <u>as an angel of God</u>, <u>even as Christ Jesus</u>.

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider **the Apostle** and High Priest of our profession, **Christ Jesus**;

Hebrews 3:2 KJB - Who was faithful to him that appointed him, as also Moses was faithful in all his house.

Hebrews 10:7 KJB - Then said I, **Lo, I come** (in the volume of the book it is written of me,) **to do thy will**, **O God**.

Hebrews 10:9 KJB - Then said he, <u>Lo, I come to do thy will, O God</u>. He taketh away the first, that he may establish the second.

1 John 1:5 KJB - This then is **the message which we have heard of him**, and declare unto you, that God is light, and in him is no darkness at all.

1 John 3:11 KJB - For <u>this is the message that ye heard</u> from the beginning, that we should love one another.

1 John 4:14 KJB - And we have seen and do testify that **the Father sent the Son** to be the Saviour of the world.

Revelation 1:1 KJB - The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

Revelation 8:3 KJB - And <u>another angel</u> came and <u>stood at the altar, having a golden censer</u>; and there was <u>given unto him much incense</u>, that <u>he should offer it with the prayers of all saints upon the golden altar</u> which was before the throne.

Revelation 8:4 KJB - And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God <u>out of the angel's hand</u>.

Revelation 8:5 KJB - And **the angel** took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Revelation 10:1 KJB - And I saw <u>another mighty angel</u> come down from heaven, <u>clothed with a cloud</u>: and <u>a rainbow was upon his head</u>, and <u>his face was as it were the sun</u>, and <u>his feet as pillars of fire</u>:

In Jude 1:9 KJB, we see this person - "Michael", which is a name ['Who is like unto God?'], yet this name does not stand alone, but is indeed complemented with a designation of office, "the archangel", which means 'the chief/highest messenger'. Therefore, Michael comes as messenger from another person, and thus speaks the will of this other person and not His own will. This is important, as it will help to answer a few questions that are often asked in regards the subject of Michael the archangel. The questions being:

[1] "If a New Testament text, as Jude 1:9 KJB, is really speaking about a dispute between 'Jesus' and the devil over the resurrection of Moses, why would it use the name and designation, "Michael the archangel" and not use the name "Jesus" instead?"

The answer to the question, is that this New Testament text, Jude 1:9 KJB, is referring back to an Old Testament event in regards Moses death, burial and resurrection, which took place long before the miraculous birth, life, death, burial, resurrection and ascension of Jesus, the Son of God, and therefore refers to the righteous person in that event, the "angel of the LORD" - Jesus, by the proper Old Testament **name of character** and **designation of office**, Michael the archangel, which means 'Who is like unto God the chief/highest messenger [of the Father]'.

There are various names and designations of office that the Son of God fulfills throughout the King James Bible, and at differing times. A few brief examples:

- [1] Michael the archangel
- [2] Jesus the Christ/Messiah
- [3] Jesus the High Priest
- [4] Jesus the Apostle [of the Father]
- [5] Jesus the King of the Jews
- [6] [E/I]mmanuel the Lamb of God
- [7] I AM the Alpha and Omega, First and Last, Beginning and Ending, etc.
- [8] JEHOVAH the Son, the angel of the LORD [JEHOVAH the Father]

This is why the scripture shows that He has many crowns, and many names, even a name which no man knows but Himself:

Revelation 19:12 KJB - His eyes *were* as a flame of fire, and <u>on his head</u> were many crowns; and <u>he had a name written, that no man knew, but he himself.</u>

There are similar disputations in the time before the creation of the earth, in

Heaven itself, in Revelation 12:7 KJB and also in the time of Daniel the prophet, wherein [the lesser arch-angel] Gabriel needed the assistance of Michael/Jesus against the "prince of the kingdom of Persia" [the devil, Satan] who had been resisting Gabriel, who "stood to confirm and strengthen" "Darius the Mede" [Daniel 11:1 KJB]. The Father sent the Son to aid Gabriel. The devil, behind the scenes, was attempting to thwart the prophecy of God from going forward as found in Daniel 9:24-27 KJB:

Revelation 12:7 KJB - And there was war in heaven: <u>Michael and his angels fought against the dragon</u>; and <u>the dragon fought</u> and his angels,

Daniel 10:13 KJB - But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

We can also see that Jesus comes in the name of His Father, and does not ever seek His own glory, but rather the glory of His Father:

John 5:30 KJB - I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 5:43 KJB - <u>I am come in my Father's name</u>, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:44 KJB - How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

John 7:18 KJB - He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 8:50 KJB - And <u>I seek not mine own glory</u>: there is one that seeketh and judgeth.

The name "Jesus" would, therefore, not be the name to use in Jude 1:9 KJB, since this name "Jesus", was given when [the lesser arch-angel] Gabriel was sent to the virgin Mary in the New Testament times, and the Son of God took upon Himself the nature of man-kind, as the propitiation, to be Saviour and Kinsman Redeemer:

Matthew 1:25 KJB - And knew her not till **she had brought forth her firstborn son**: and **he called his name JESUS**.

Matthew 1:25 KJB - And knew her not till **she had brought forth her firstborn son**: and he **called his name JESUS**.

Luke 1:31 KJB - And, behold, thou shalt **conceive in thy womb**, and

bring forth a son, and shalt call his name JESUS.

Luke 2:21 KJB - And when <u>eight days were accomplished for the circumcising of the child</u>, <u>his name was called JESUS</u>, which was <u>so named of the angel before he was conceived in the womb</u>.

Also, the texts of Jude are comparing corrupt persons [whether human and/or devil] and their actions and disputations against truth, in Jude 1:4,6,7,8, with that of the righteousness of God Himself in Jude 1:5,9 KJB, showing how the followers of God should act and respond as He does when "contend[ing against the unrighteous] for the faith which was once delivered unto the saints" [Jude 1:3 KJB], for as Jesus was **sent** with a message from the Father, so too are we, Christians **sent** with a message:

Matthew 10:25 KJB - It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

Luke 6:40 KJB - <u>The disciple</u> is not above his master: but <u>every one that</u> <u>is perfect shall be as his master</u>.

John 20:21 KJB - Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

Consider also the connection of the deliverance of Israel the peoples from **Egypt** in Jude 1:5 KJB, with that of the deliverance of [the body of] **Moses** by resurrection in Jude 1:9 KJB. This will become important for the answers in response to the next two questions.

The texts of Jude 1:1-25 KJB also have a special chiastic structure in and of themselves, as a for instance, compare:

Jude 1:5 KJB - I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Jude 1:6 KJB - And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jude 1:7 KJB - Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jude 1:8 KJB - Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jude 1:5 KJB - "... out of the land of Egypt, afterward destroyed them that believed not."

[like Dathan, Abiram, and Korah [aka Core], Numbers 16:32, 26:10 KJB, etc, these all spoke evil of dignities [against Moses, Aaron and others also later spoke against Joshua]

Jude 1:8 KJB - "... speak evil of dignities."

[2]

Jude 1:6 KJB - "... the angels which kept not their first estate, but left their own habitation ..."

["first estate" refers to the arch-offices that many of the angels left in following Lucifer, who left his own Godgiven place and sought the place of the Son of God, hence the word: anti-christ, for they came to despise to be ruled by 'Jesus']

Jude 1:8 KJB - "... despise dominion ..."

[3]

Jude 1:7 KJB - "... Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh ..."

Jude 1:8 KJB - "... [filthy] dreamers defile the flesh ..."

Also a comparison is to be made with the parallel texts of 2 Peter 2:1-22 KJB and its own chiasm. Only two **brief** comparisons will be made at this time. The full comparison between the two Epistles may be seen in the **Appendix 1 – The Epistles of Peter & Jude compared**.

For instance, compare 2 Peter 2:10 KJB with Jude 1:8 KJB:

2 Peter 2:10 KJB - But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they,* selfwilled, they are not afraid to speak evil of dignities.

Jude 1:8 KJB - Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.

[1]

flesh in the lust of uncleanness ..."

Jude 1:8 KJB - "... these *filthy* dreamers defile the flesh ..."

2 Peter 2:10 KJB - "... despise government ..."

Jude 1:8 KJB - "... despise dominion ..."

[3]

2 Peter 2:10 KJB - "... Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities."

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For instance, compare:

2 Peter 2:11 KJB - Whereas <u>angels</u>, which are greater in power and might, <u>bring not railing accusation against them before the Lord</u>.

Jude 1:8 KJB - "... speak evil of dignities."

Jude 1:9 KJB - Yet <u>Michael the archangel</u>, when contending with the devil he disputed about the body of Moses, durst <u>not bring against him a railing accusation</u>, but said, <u>The Lord</u> rebuke thee.

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[1]
2 Peter 2:11 KJB - "... angels ..."

Jude 1:9 KJB - "... archangel ..."

[2]
2 Peter 2:11 KJB - "... bring not railing accusation ..."

Jude 1:9 KJB - "... not bring ... railing accusation ..."

[3]
2 Peter 2:11 KJB - "... against them ..."

Jude 1:9 KJB - "... against him ..."

[4]
2 Peter 2:11 KJB - "... the Lord."

Jude 1:9 KJB - "... the Lord."
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Therefore, since one New Testament writer was inspired by the Holy Spirit to use the words "angels", "against", "railing accusation" and "the Lord", the second witness [2 Corinthians 13:1 KJB, etc.] would use similar phrasing, "archangel", "against", "railing accusation" and "the Lord", as it refers to those whom are sent of God, and as the Holy Spirit is inspiring both holy persons as per 2 Timothy 3:16; 2 Peter 1:21 KJB.

[2] "If Michael the archangel is really Jesus, why would He say, "the LORD rebuke thee" to the devil [Satan], instead of saying, "I rebuke thee.", for is not Jesus, God, and can therefore directly rebuke the devil?"

The answer is that the Son of the Father, referring to the Old Testament event as given in Jude 1:9 KJB, was sent as messenger from the Father and therefore, would only rightly speak that which His Father gave Him to speak, and no more, for it would be sin to Him, the Son, to "add" unto the word of God, the Father [Deuteronomy 4:2; Proverbs 30:6 KJB, see also Numbers 22:18, 24:13; Revelation 22:18,19 KJB] even as we see in the Old and New Testament texts:

Psalms 40:7 KJB - Then said I, **Lo, I come**: in the volume of the book *it* is written of me,

Psalms 40:8 KJB - I delight **to do thy will**, **O my God**: yea, thy law *is* within my heart.

John 8:26 KJB - I have many things to say and to judge of you: but he that sent me is true; and <u>I speak to the world those things which I have heard of him</u>.

John 12:49 KJB - For <u>I have not spoken of myself; but the Father</u> which sent me, he gave me a commandment, what I should say, and what I should speak.

John 12:50 KJB - And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Hebrews 10:7 KJB - Then said I, **Lo, I come** (in the volume of the book it is written of me,) **to do thy will**, **O God**.

Hebrews 10:9 KJB - Then said he, <u>Lo, I come to do thy will, O God</u>. He taketh away the first, that he may establish the second.

Therefore, it was in obedience and righteousness, that Michael/Jesus, in His **office** as "the archangel", the chief/highest messenger of the Father, would say, "the LORD [the Father] rebuke thee." to Satan. We must also remember, that this Old Testament event referred to in Jude 1:9 KJB is being used as an example in how we, as Christians, are to follow the Son of God, Michael/Jesus, when responding in situations where we are disputed against by those who oppose the way, the truth and the life.

Let us go back and re-compare Jude 1:9 KJB with Zechariah 3:2 KJB:

Zechariah 3:2 KJB - And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is* not this a brand plucked out of the fire?

Jude 1:9 KJB - Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

In Zechariah 3:2 KJB, therein "the LORD" says, "the LORD rebuke thee, O Satan, even the LORD ... rebuke thee ...", and since "the LORD" which says this, must obviously be referring to another person, "the LORD", we can know that it is the person of the Son speaking, referring to the person of the Father, and His judgment.

As a side note, consider also the passages which speak of "the LORD" which hath "chosen" "Jerusalem" in 1 Kings 11:13,32,36, 12:21; 2 Kings 21:7, 23:27; 2 Chronicles 6:6, 11:1, 12:13, 33:7 KJB.

As a final thought, since the Son of God was sent of the Father, and we, as Christians, are sent likewise of Jesus, we would never [and should never] say to the devils, "I [that is, of myself, of my own name] rebuke thee.", for that would be to do something in our own names, but rather we are given power by Jesus, to speak in His name, that which He has given us to speak:

Matthew 10:8 KJB - Heal the sick, cleanse the lepers, raise the dead, <u>cast</u> <u>out devils</u>: freely <u>ye have received</u>, freely give.

Mark 3:15 KJB - And **to have power** to heal sicknesses, and **to cast out devils**:

Mark 9:39 KJB - But Jesus said, Forbid him not: for there is no **man** which shall do a miracle in my name, that can lightly speak evil of me.

Mark 16:17 KJB - And these signs shall follow them that believe; <u>In my name shall they cast out devils</u>; they shall speak with new tongues;

Luke 10:17 KJB - And the seventy returned again with joy, saying, Lord, even **the devils are subject unto us through thy name**.

Acts 3:6 KJB - Then Peter said, Silver and gold have I none; but such as I have give I thee: <u>In the name of Jesus Christ of Nazareth rise up and walk.</u>

Acts 4:10 KJB - Be it known unto you all, and to all the people of Israel, that **by the name of Jesus Christ of Nazareth**, whom ye crucified, whom God raised from the dead, *even* **by him doth this man stand here**

before you whole.

Acts 4:18 KJB - And they called them, and commanded them not to **speak at all nor teach in the name of Jesus**.

Acts 4:30 KJB - By stretching forth thine hand to heal; and **that signs** and wonders may be done by the name of thy holy child Jesus.

Acts 5:40 KJB - And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not **speak in the name of Jesus**, and let them go.

Acts 9:27 KJB - But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how <u>he had preached boldly at Damascus in the name of Jesus</u>.

Acts 9:29 KJB - And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

Acts 16:18 KJB - And this did she many days. But Paul, being grieved, turned and said to the spirit, <u>I command thee in the name of Jesus</u>
<u>Christ to come out of her. And he came out the same hour.</u>

Some will then ask at this point, "What then of the New Testament texts which show Jesus directly rebuking devils, illness, winds, etc?" For instance:

Matthew 8:16 KJB - When the even was come, they brought unto him many that were possessed with devils: and <u>he cast out the spirits with his word</u>, and healed all that were sick:

Matthew 17:18 KJB - And **Jesus rebuked the devil**; and he departed out of him: and the child was cured from that very hour.

Mark 1:25 KJB - And <u>Jesus rebuked him</u>, saying, <u>Hold thy peace</u>, and come out of him.

Mark 1:26 KJB - And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mark 1:27 KJB - And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for **with authority commandeth he even the unclean spirits, and they do obey him**.

Mark 9:25 KJB - When <u>Jesus</u> saw that the people came running together, <u>he rebuked the foul spirit</u>, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Mark 9:26 KJB - And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Luke 4:35 KJB - And <u>Jesus rebuked him</u>, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luke 4:36 KJB - And they were all amazed, and spake among themselves, saying, What a word *is* this! for <u>with authority and power</u> he commandeth the unclean spirits, and they come out.

Luke 4:39 KJB - And <u>he</u> stood over her, and <u>rebuked the fever</u>; and it left her: and immediately she arose and ministered unto them.

Luke 4:41 KJB - And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And <u>he rebuking them suffered them not to speak</u>: for they knew that he was Christ.

Luke 8:24 KJB - And they came to him, and awoke him, saying, Master, master, we perish. Then <u>he</u> arose, and <u>rebuked the wind and the raging</u> <u>of the water</u>: and they ceased, and there was a calm.

Luke 9:42 KJB - And as he was yet a coming, the devil threw him down, and tare *him*. And **Jesus rebuked the unclean spirit**, and healed the child, and delivered him again to his father.

Luke 9:43 KJB - And they were all amazed at <u>the mighty power of God</u>. But while <u>they wondered every one at all things which Jesus did</u>, he said unto his disciples,

Luke 13:32 KJB - And he said unto them, Go ye, and tell that fox, Behold, <u>I cast out devils</u>, and I do cures <u>to day and to morrow</u>, and the <u>third day I shall be perfected</u>.

The King James Bible reveals, that there is a time and season for every purpose done, and Jesus is very timely, and the God of reason and order:

Ecclesiastes 3:1 KJB - <u>To every thing</u> there is <u>a season</u>, and <u>a time to every purpose under the heaven</u>:

Ecclesiastes 3:17 KJB - I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work.

Ecclesiastes 8:6 KJB - Because **to every purpose there is time** and judgment, therefore the misery of man *is* great upon him.

1 Corinthians 14:33 KJB - For <u>God is not the author of confusion</u>, but of peace, as in all churches of the saints.

1 Corinthians 14:40 KJB - Let all things be done decently and in order.

Jesus, JEHOVAH the Son, was instructed of JEHOVAH the Father, that it was **then** the proper time to rebuke, for not only was it to fulfill prophecies, like Isaiah 61:1-2; Luke 4:18-19 KJB, in which captives to sin, sickness and Satan were to be set free in the Jubilee year, but it was also time for Jesus was to represent the character of the Father in the world, thus He could directly rebuke devils in the Father's name:

John 5:22 KJB - For the Father judgeth no man, but hath committed all judgment unto the Son:

John 5:27 KJB - And hath given him authority to execute judgment also, because he is the Son of man.

Notice Jesus was to rebuke in the name of the Father:

Matthew 11:27 KJB - All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

Luke 2:49 KJB - And he said unto them, How is it that ye sought me? wist ye not that <u>I must be about my Father's business</u>?

Luke 10:22 KJB - <u>All things are delivered to me of my Father</u>: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

John 5:20 KJB - For <u>the Father</u> loveth <u>the Son</u>, and <u>sheweth him all things that himself doeth</u>: and he will shew him greater works than these, that ye may marvel.

John 5:30 KJB - <u>I can of mine own self do nothing</u>: as I hear, I judge: and my judgment is just; because <u>I seek</u> not mine own will, but <u>the will</u> of the Father which hath sent me.

John 5:36 KJB - But I have greater witness than *that* of John: for <u>the</u> works which the Father hath given me to finish, the same works that <u>I do</u>, bear witness of me, that the Father hath sent me.

John 5:43 KJB - <u>I am come in my Father's name</u>, and ye receive me not: if another shall come in his own name, him ye will receive.

John 8:28 KJB - Then said <u>Jesus</u> unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* <u>I do nothing of myself</u>; but as my Father hath taught me, I speak these things.

John 8:38 KJB - I speak that which I have seen with my Father: and ye

do that which ye have seen with your father.

John 8:49 KJB - Jesus answered, I have not a devil; but <u>I honour my</u> <u>Father</u>, and ye do dishonour me.

John 10:25 KJB - <u>Jesus</u> answered them, I told you, and ye believed not: <u>the works that I do in my Father's name</u>, they bear witness of me.

John 10:30 KJB - I and my Father are one.

John 10:32 KJB - <u>Jesus</u> answered them, Many good works have <u>I</u> <u>shewed you from my Father</u>; for which of <u>those works</u> do ye stone me?

John 10:37 KJB - If I do not the works of my Father, believe me not.

John 12:49 KJB - For I have not spoken of myself; but <u>the Father which</u> sent me, he gave me a commandment, what I should say, and what I should speak.

John 14:10 KJB - Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:31 KJB - But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 15:10 KJB - If ye keep my commandments, ye shall abide in my love; even as **I have kept my Father's commandments**, and abide in his love.

Jesus would also live up to the very instruction on rebuking, that He gave, in the Old Testament, and even New Testament texts:

Leviticus 19:17 KJB - Thou shalt <u>not hate thy brother in thine heart</u>: thou shalt in any wise <u>rebuke thy neighbour</u>, and <u>not suffer sin upon him</u>.

Psalms 9:5 KJB - Thou hast <u>rebuked the heathen</u>, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

Psalms 119:21 KJB - Thou hast <u>rebuked the proud that are cursed</u>, which <u>do err from thy commandments</u>.

Proverbs 27:5 KJB - Open rebuke is better than secret love.

Luke 17:3 KJB - Take heed to yourselves: <u>If thy brother trespass</u> <u>against thee, rebuke him</u>; and if he repent, forgive him.

1 Timothy 5:20 KJB - <u>Them that sin rebuke before all</u>, that others also may fear.

Revelation 3:19 KJB - As many <u>as I love, I rebuke</u> and chasten: be zealous therefore, and repent.

Luke 9:55 KJB - But <u>he</u> turned, and <u>rebuked</u> them, and said, <u>Ye know</u> not what manner of spirit ye are of.

The word of the Father, is Jesus' delight, therefore Jesus was given to say:

John 8:44 KJB - Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

[3] "If Michael the archangel is really Jesus, why would the text say, "... when contending with the devil **he [Michael/Jesus]** disputed about the body of Moses, **durst not** bring against **him [the devil] a railing accusation**, **but said**, The Lord rebuke thee."?"

Some will look at the two words "durst not" [aka: dare not, risk not] in relation to Michael the archangel, and think something to the effect, 'How can this Michael be Jesus, who is God, the Son, when God, even the LORD [Jehovah], can do whatever wants?', since it is written:

Job 9:12 KJB - Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

Ecclesiastes 8:4 KJB - Where the word of a king is, there is power: and who may say unto him, What doest thou?

Daniel 4:35 KJB - And <u>all the inhabitants of the earth are reputed as nothing</u>: and <u>he doeth according to his will</u> in the army of heaven, and *among* the inhabitants of the earth: and <u>none can stay his hand</u>, <u>or say unto him. What doest thou?</u>

It is absolutely true that God is Almighty, All Powerful and Omnipotent:

Genesis 17:1, 28:3, 35:11, 43:14, 48:3, 49:25; Exodus 6:3; Numbers 24:4,16; Ruth 1:20,21; Job 5:17, 6:4,14, 8:3,5, 11:7, 13:3, 15:25, 21:15,20, 22:3,17,23,25,26, 23:16, 24:1, 27:2,10,11,13, 29:5, 31:2,35, 32:8, 33:4, 34:10,12, 35:13, 37:23, 40:2; Psalms 68:14, 91:1; Isaiah 13:6; Ezekiel 1:24, 10:5; Joel 1:15; Matthew 28:18; John 17:2; 1 Corinthians 15:24; 2 Corinthians 6:18; Revelation 1:8, 4:8, 11:17, 15:3, 16:7,14, 19:6,15, 21:22

The LORD can and does whatever the LORD wants/wills, but being Almighty as God is, **does not ever mean** that the Father, the Son and/or the Holy Spirit, will

ever violate Gods' Law and Character of Love [1 John 4:8,16 KJB]. God will **not** compromise Truth at any time. In fact, the Cross of Calvary demonstrates this to all and forever. He will "durst not" then, ever, use the methods and ways of Satan to defeat Satan. The devil may lie and blaspheme, but God will not ever do so.

Notice that the "durst not" is not isolated, but is connected with the words "railing accusation". Michael/Jesus, therefore "durst not" bring against Satan, a "railing accusation" even when the devil was directly opposing Him. Consider the word:

[1] "railing" as found in Jude 1:9 KJB:

The Koine Greek: βλασφημία

The Transliterated Koine Greek: blasphēmia

The King James Concordance listing: **G988**

Total KJB Occurrences: 20

blasphemy, 11

Matthew 12:31 (2), 26:65; Mark 7:22, 14:64; John 10:33; Revelation 2:8-9 (2), 13:1,6, 17:3

blasphemies, 5

Matthew 15:19; Mark 2:7, 3:28; Luke 5:21; Revelation 13:5

evil, 1

Ephesians 4:31

railing, 1

Jude 1:9

railings, 1

1 Timothy 6:4

speaking, 1

Ephesians 4:31

[2] The related word, "railing", as found in the parallel text, 2 Peter 2:11 KJB:

The Koine Greek: βλάσφημος

The Transliterated Koine Greek: blasphēmos

The King James Concordance listing: **G989**

Total KJB Occurrences: 5

blasphemous, 2

Acts 6:11,13

blasphemer, 1

1 Timothy 1:13

blasphemers, 1

2 Timothy 3:2

railing, 1

2 Peter 2:11

[3] A third related word, "railed", as found throughout the King James Bible, is variously translated and defined as:

The Koine Greek: βλασφημέω

The Transliterated Koine Greek: blasphēmeō

The King James Concordance listing: **G987**

Total KJB Occurrences: 46

evil, 9

1 Corinthians 10:30; Titus 3:2; 1 Peter 4:4,14; 2 Peter 2:2,10,12; Jude 1:8,10

blasphemed, 7

Acts 18:6; Romans 2:24; 1 Timothy 6:1; Titus 2:5; Revelation 16:9,11,21

blaspheme, 6

Mark 3:28-29 (2); Acts 26:11; 1 Timothy 1:20; James 2:7; Revelation 13:6

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speak, 5
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Titus 3:2; 2 Peter 2:10,12; Jude 1:8,10

spoken, 5

Matthew 26:65; Romans 14:16; 1 Corinthians 10:30; 1 Peter 4:14; 2 Peter 2:2

blasphemeth, 2

Matthew 9:2-3 (2); Luke 12:10

railed, 2

Mark 15:29, Luke 23:39

blasphemers, 1

Acts 19:37

blasphemest, 1

John 10:36

blaspheming, 1

Acts 13:45

blasphemously, 1

Luke 22:65

blasphemy, 1

Matthew 26:65 (2)

defamed, 1

1 Corinthians 4:13

reported, 1

Romans 3:8

reviled, 1

Matthew 27:39

slanderously, 1

Romans 3:8

speaking, 1

1 Peter 4:4

Would Jesus "durst" ever to speak a "railing" or blasphemous accusation? Never. Would He "durst" ever even do so against his arch-opponent, Satan? Never. God is love [1 John 4:8,16 KJB]. Jesus/Michael, in the office as "the archangel" of the Father, therefore referred the matter of Satan's accusations against Moses' sin [Numbers 20:8-12, 27:13, 31:2; Deuteronomy 4:21,22, 31:2,14,16, 32:51,52, 34:1-8 KJB] to the Judgment of the Father, for it had been the Father who sent Jesus/Michael to resurrect Moses, having forgiven the sin of Moses and would even bring him into the land of Canaan later [Matthew 16:28, 17:1-12; Mark 9:1-13; Luke 9:27-36; John 11:25; 2 Peter 1:16-18; Romans 5:14; Jude 1:9 KJB]. Satan was tempting Jesus even then to be like himself, to have his character. Jesus refused.

Angels of the heavenly host, being created beings [like Gabriel, Seraphim, Cherubim, etc] are indeed more powerful than men, and therefore much moreso, the "Angel of the LORD", "Michael the archangel" being the LORD God, the Son, Uncreated Creator, who is above and beyond by an infinite margin, and more holy and powerful than even they. He is the example set forth of the Father's character.

- 1 Peter 2:19 KJB For this *is* thankworthy, if a man for conscience toward God **endure grief, suffering wrongfully**.
- 1 Peter 2:20 KJB For what glory *is it,* if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for *it,* ye take it patiently, this is acceptable with God.
- 1 Peter 2:21 KJB For even hereunto were ye called: because **Christ also** suffered for us, leaving us an example, that ye should follow his steps:
- 1 Peter 2:22 KJB Who did no sin, neither was guile found in his mouth:
- 1 Peter 2:23 KJB Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

Michael/Jesus then, would never render "evil for evil" or "railing for railing" and therefore would "refrain his tongue from evil, and his lips that they speak no guile":

1 Peter 3:9 KJB - **Not rendering evil for evil**, or **railing for railing**: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Peter 3:10 KJB - For he that will love life, and see good days, <u>let him</u> refrain his tongue from evil, and his lips that they speak no guile:

Satan is the accuser of the brethren:

Revelation 12:10 KJB - And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for **the accuser of our brethren** is cast down, **which accused them before our God** day and night.

Jesus is the Advocate, the defense, the shield, of His people:

1 John 2:1 KJB - My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

God is the Judge:

Romans 3:6 KJB - God forbid: for then how shall **God judge the world**?

1 Corinthians 5:13 KJB - But <u>them that are without God judgeth</u>. Therefore put away from among yourselves that wicked person.

[Subsection] The Resurrection of Moses

There were great things at stake in the resurrection of Moses, for he would be the first one resurrected permanently to be taken to Heaven, and would be the type of all those who sleep in Jesus, who would be resurrected in the First Great Resurrection, even as Elijah is the type of all those who will be alive and remain at that same time. Looking again:

Jude 1:9 KJB - Yet Michael the archangel, when contending with the devil he disputed about **the body of Moses**, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Why would the devil dispute with Michael the archangel about the "body of Moses"? It was because the Son of God came down to resurrect Moses, for it had been He which buried him, yet the devil was laying claim to the deceased, since he [the devil] was the one with "the power of death" [Hebrews 2:14 KJB], and so he claimed the body of Moses as his prisoner [Isaiah 14:17 KJB] in the grave, since Moses had sinned against God:

Numbers 20:8 KJB - Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and **speak ye unto the rock before their eyes; and it shall give forth his water**, and thou shalt bring forth to them

water out of the rock: so thou shalt give the congregation and their beasts drink.

Numbers 20:9 KJB - And Moses took the rod from before the LORD, as he commanded him.

Numbers 20:10 KJB - And Moses and Aaron gathered the congregation together before the rock, and he said unto them, <u>Hear now, ye rebels;</u> must we fetch you water out of this rock?

Numbers 20:11 KJB - And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*.

Numbers 20:12 KJB - And the LORD spake unto Moses and Aaron,
Because ye believed me not, to sanctify me in the eyes of the children
of Israel, therefore ye shall not bring this congregation into the land
which I have given them.

Numbers 27:13 KJB - And when thou hast seen it, **thou also shalt be gathered unto thy people**, **as Aaron thy brother was gathered**.

Numbers 31:2 KJB - Avenge the children of Israel of the Midianites: afterward shalt **thou be gathered unto thy people**.

Deuteronomy 4:21 KJB - Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

Deuteronomy 4:22 KJB - But <u>I must die in this land</u>, <u>I must not go over</u> <u>Jordan</u>: but ye shall go over, and possess that good land.

Deuteronomy 31:2 KJB - And he said unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: also <u>the LORD hath said unto me, Thou shalt not go over this Jordan</u>.

Deuteronomy 31:14 KJB - And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

Deuteronomy 31:16 KJB - And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Deuteronomy 32:51 KJB - Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 32:52 KJB - Yet thou shalt see the land before *thee;* but thou shalt not go thither unto the land which I give the children of Israel.

Deuteronomy 34:1 KJB - And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that *is* over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

Deuteronomy 34:2 KJB - And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

Deuteronomy 34:3 KJB - And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

Deuteronomy 34:4 KJB - And the LORD said unto him, This *is* the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but **thou shalt not go over thither**.

Deuteronomy 34:5 KJB - So <u>Moses the servant of the LORD died there</u> in the land of Moab, according to the word of the <u>LORD</u>.

Deuteronomy 34:6 KJB - And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

Deuteronomy 34:7 KJB - And <u>Moses was an hundred and twenty years</u> <u>old when he died</u>: his eye was not dim, nor his natural force abated.

Deuteronomy 34:8 KJB - And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

However, Michael/Jesus knew that Moses had repented of his sin, and he was forgiven and cleansed from it, and thus belonged unto God. It had been the Son of God Himself, who had buried Moses and had him guarded by angels of Heaven, and no man knew where he had been buried. How can we know for certain? The King James Bible says:

Romans 5:14 KJB - Nevertheless <u>death reigned from Adam to Moses</u>, even over them that had not <u>sinned</u> after the similitude of Adam's transgression, who is the figure of him that was to come.

Romans 5:14 KJB reveals that death had "reigned" from Adam until Moses, for

all [except Enoch at that time, and later Elijah] had fallen under the power of death. Why would it then cease 'reigning' at Moses? It was because God had broken death <u>permanently for the first time</u> in the resurrection of Moses, shortly after he had died, and "he was raised to immortal life, holding his title in the name of the Redeemer". How can we be sure that Moses was raised from the dead by Michael the archangel/Jesus? Jesus is the resurrection and the life:

1 Samuel 2:6 KJB - **The LORD** killeth, and **maketh alive**: he bringeth down to the grave, and **bringeth up**.

Matthew 22:32 KJB - <u>I am</u> the God of Abraham, and the God of Isaac, and the God of Jacob? God is not <u>the God</u> of the dead, but <u>of the living</u>.

John 11:25 KJB - <u>Jesus</u> said unto her, <u>I am the resurrection</u>, <u>and the life: he that believeth in me, though he were dead, yet shall he live</u>:

John 11:26 KJB - And whosoever liveth and believeth in me shall never die. Believest thou this?

This is exactly what will happen to those saints who sleep in Jesus, in the times to come, in both the special and Great First resurrection:

John 5:25 KJB - Verily, Verily, I say unto you, The hour is coming, and now is, when <u>the dead shall hear</u> <u>the voice of the Son of God</u>: and <u>they</u> that hear shall live.

1 Thessalonians 4:16 KJB - For <u>the Lord himself shall descend from</u> <u>heaven</u> with a shout, <u>with the voice of the archangel</u>, and with the trump of God: and the dead in Christ shall rise first:

The New Testament texts also reveal that the resurrected Moses appeared in bodily glory, and stood in the land of Canaan, along with the living and glorified Elijah upon the mount of transfiguration:

Matthew's Account:

Matthew 16:28 KJB - Verily I say unto you, There be **some standing** here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 17:1 KJB - And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Matthew 17:2 KJB - And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:3 KJB - And, behold, **there appeared unto them Moses** and Elias **talking with him**.

Matthew 17:4 KJB - Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here **three tabernacles**; one for thee, and **one for Moses**, and one for Elias.

Matthew 17:5 KJB - While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:6 KJB - And when the disciples heard *it*, they fell on their face, and were sore afraid.

Matthew 17:7 KJB - And Jesus came and touched them, and said, Arise, and be not afraid.

Matthew 17:8 KJB - And when they had lifted up their eyes, they saw no man, save Jesus only.

Matthew 17:9 KJB - And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Matthew 17:10 KJB - And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Matthew 17:11 KJB - And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Matthew 17:12 KJB - But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

Mark's Account:

Mark 9:1 KJB - And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have **seen the kingdom of God come with power**.

Mark 9:2 KJB - And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

Mark 9:3 KJB - And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

Mark 9:4 KJB - And <u>there appeared unto them</u> Elias with <u>Moses</u>: and they were <u>talking with Jesus</u>.

Mark 9:5 KJB - And Peter answered and said to Jesus, Master, it is good

for us to be here: and let us make <u>three tabernacles</u>; one for thee, and <u>one for Moses</u>, and one for Elias.

Mark 9:6 KJB - For he wist not what to say; for they were sore afraid.

Mark 9:7 KJB - And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

Mark 9:8 KJB - And suddenly, when they had looked round about, **they** saw no man any more, save Jesus only with themselves.

Mark 9:9 KJB - And as they came down from the mountain, he charged them that they should tell no man **what things they had seen**, till the Son of man were risen from the dead.

Mark 9:10 KJB - And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

Mark 9:11 KJB - And they asked him, saying, Why say the scribes that Elias must first come?

Mark 9:12 KJB - And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

Mark 9:13 KJB - But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Luke's Account:

Luke 9:27 KJB - But I tell you of a truth, there be some standing here, which shall not taste of death, till **they see the kingdom of God**.

Luke 9:28 KJB - And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

Luke 9:29 KJB - And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistering.

Luke 9:30 KJB - And, behold, there talked with him two men, which were Moses and Elias:

Luke 9:31 KJB - Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luke 9:32 KJB - But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

Luke 9:33 KJB - And it came to pass, <u>as they departed from him</u>, Peter said unto Jesus, Master, it is good for us to be here: and let us make <u>three tabernacles</u>; one for thee, and <u>one for Moses</u>, and one for Elias: not knowing what he said.

Luke 9:34 KJB - While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luke 9:35 KJB - And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

Luke 9:36 KJB - And when the voice was past, <u>Jesus was found alone</u>. And they kept *it* close, and told no man in those days any of <u>those things</u> <u>which they had seen</u>.

Peter's Account:

2 Peter 1:16 KJB - For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

2 Peter 1:17 KJB - For he received from God the Father honour and glory, when there came such a voice to him **from the excellent glory**, This is my beloved Son, in whom I am well pleased.

2 Peter 1:18 KJB - And this voice which came from heaven we heard, when we were with him **in the holy mount**.

Some will then ask, what about the [singular] text in which Jesus, in the New Testament, said:

John 3:13 KJB - And **no man hath ascended up to heaven**, but he that came down from heaven, *even* the Son of man which is in heaven.

It is the context text that must be read. All texts of scripture, the King James Bible, are in perfect harmony [John 10:35 KJB]. The text often cited, does not reveal that there were not men, like Enoch, Moses and Elijah that had not been taken to Heaven, but is speaking about the everlasting gospel itself, in that Jesus Himself brought this message down from the Father:

John 3:1 KJB - There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

John 3:2 KJB - The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

John 3:3 KJB - Jesus answered and said unto him, Verily, Verily, I say

unto thee, Except a man be **born again**, he cannot see **the kingdom of God**.

John 3:4 KJB - Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

John 3:5 KJB - Jesus answered, Verily, Verily, I say unto thee, Except a man be **born of water and** *of* **the Spirit**, he cannot enter into **the kingdom of God**.

John 3:6 KJB - That which is born of the flesh is flesh; and **that which is** born of the Spirit is spirit.

John 3:7 KJB - Marvel not that I said unto thee, Ye must be **born again**.

John 3:8 KJB - The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is **born of the Spirit**.

John 3:9 KJB - Nicodemus answered and said unto him, How can **these** things be?

John 3:10 KJB - Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

John 3:11 KJB - Verily, Verily, I say unto thee, <u>We</u> speak that <u>we</u> do know, and testify that <u>we</u> have seen; and ye receive not <u>our</u> witness.

John 3:12 KJB - If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you <u>of heavenly things</u>?

John 3:13 KJB - And <u>no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven</u>.

John 3:14 KJB - And <u>as</u> Moses lifted up the serpent in the wilderness, <u>even so must the Son of man be lifted up</u>:

John 3:15 KJB - That whosoever believeth in him should not perish, but have eternal life.

John 3:16 KJB - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 KJB - For <u>God sent not his Son into the world</u> to condemn the world; but <u>that the world through him might be saved</u>.

John 3:18 KJB - He that believeth on him is not condemned: but he that

believeth not is condemned already, because he hath not **believed in the name of the only begotten Son of God**.

John 3:19 KJB - And this is the condemnation, <u>that light is come into</u> <u>the world</u>, and men loved darkness rather than light, because their deeds were evil.

John 3:20 KJB - For every one that doeth evil hateth the light, neither **cometh to the light**, lest his deeds should be reproved.

John 3:21 KJB - But he that doeth truth **cometh to the light**, that his deeds may be made manifest, that they are wrought in God.

The passage of John 3:1-21 KJB does not teach, that no man entered Heaven before Jesus' own resurrection and ascension, but rather that none ascended to Heaven to bring back eternal life unto men, except that Jesus came down from Heaven with it, as a gift from God. Jesus came down speaking of "heavenly things", being "born again", and the "kingdom of God".

Two have been directly translated without seeing death, and a third group is coming:

- [01] **Enoch** Genesis 5:24; Hebrews 11:5 KJB
- [02] **Elijah** 2 Kings 2:1-23 KJB
- [03] **Those saints alive at the 2nd Advent** 1 Thessalonians 4:15-17 KJB

There are many resurrections in the Bible, but of those that have taken place, only a few have not died again and were taken to Heaven:

- [01] Elijah raises the Widow of Zarephath's Son 1 Kings 17:17-24 KJB
- [02] Elijah raises the son of the Shunamite Woman 2 Kings 4:18-37 KJB
- [03] A man and Elisha's Bones 2 Kings 13:20-21 KJB
- [04] The Valley of Bones, the Resurrected Army Ezekiel 37:1-14 KJB
- [05] Jesus raises the Widow of Nain's Son Luke 7:11-17 KJB
- [06] **Jesus raises Jairus's Daughter** Matthew 9:18,19,23-26; Mark 5:22-24,35-43; Luke 8:41-42,49-56 KJB
- [07] Jesus raises Lazarus John 11:1-47 KJB
- [08] Peter raises Tabitha [Dorcas] Acts 9:36-42 KJB

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[09] Paul raises Eutychus – Acts 20:9-12 KJB
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[10] **Moses** – Matthew 16:28, 17:1-12; Mark 9:1-13; Luke 9:27-36; John 11:25; 2 Peter 1:16-18; Romans 5:14; Jude 1:9 KJB

[11] **Select Group around the locality of Jerusalem** – Psalms 68:18; Isaiah 26:19; Matthew 27:52,53; Ephesians 4:8 KJB

[12] **Jesus' Resurrection** – Matthew 28:1-20; Mark 16:1-20; Luke 24:1-53; John 20:1-31; 1 Corinthians 15:20,23 &c KJB

*Side Note: Some have thought Paul to be resurrected after his stoning, but that is a misreading of the text, he had not died, but suffered greatly:

Acts 14:19 KJB - And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew *him* out of the city, **supposing** he had been dead.

The word "supposing" means to suppose or deem to think:

The Koine Greek: νομίζω

The Transliterated Koine Greek: nomizō

The King James Concordance listing: **G3543**

Total KJB Occurrences: 15

supposed, 4

Matthew 20:9-10 (2); Luke 3:23; Acts 7:25, 21:29

supposing, 4

Luke 2:44; Acts 14:19, 16:27; 1 Timothy 6:5

think, 4

Matthew 5:17, 10:34; Acts 17:29; 1 Corinthians 7:36

suppose, 1

1 Corinthians 7:26

thought, 1

Acts 8:20

wont, 1

Acts 16:13

They, which stoned Paul, merely thought he died, but we see by the very next verse, Paul was alive, though injured:

Acts 14:20 KJB - Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

In yet another verse, we see Paul speak again of this incident, but we should notice that he never mentions that he actually died:

2 Corinthians 11:25 KJB - Thrice was I beaten with rods, <u>once was I stoned</u>, thrice I suffered shipwreck, a night and a day I have been in the deep;

Then considering that 2 Corinthians 12:1-7 KJB, we can see that it is not linked, either by the timeframe – see for instance some indicate Acts 22:17 KJB, though I am not particular at this point about that text, &c – or the content, for notice that Paul speaks of this particular event in the same manner as John the Apostle upon the Isle of Patmos, or as Daniel the Prophet, speaking of "visions" and "revelations" and being "caught up" in them and nothing about being stoned or dying, or any such matter:

- 2 Corinthians 12:1 KJB It is not expedient for me doubtless to glory. I will come **to visions and revelations of the Lord**.
- 2 Corinthians 12:2 KJB I knew <u>a man in Christ above</u> <u>fourteen years ago</u>, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one <u>caught up to the third heaven</u>.
- 2 Corinthians 12:3 KJB And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)
- 2 Corinthians 12:4 KJB How that he was <u>caught up into</u> <u>paradise</u>, and heard unspeakable words, which it is not lawful for a man to utter.

- 2 Corinthians 12:5 KJB Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.
- 2 Corinthians 12:6 KJB For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.
- 2 Corinthians 12:7 KJB And lest I should be exalted above measure through the abundance of **the revelations**, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

There will also be a Special resurrection and a First Great resurrection that saints may enter Heaven, in a time to come:

[01] **Special Resurrection** – Daniel 12:2,12; Matthew 26:64; Mark 14:62; Revelation 1:7, 14:13 &c KJB

[02] **First Great Resurrection** – 1 Samuel 2:6; Job 14:12-14, 19:26; Hosea 13:14; Matthew 22:31; Mark 12:18,23,25; Luke 14:14, 20:35,36; John 5:29a, 6:25,28,29,39,40,44,54, 11:24,25; Acts 4:2, 17:31,32, 23:6, 24:15a,21; Romans 6:5,8, 8:11; 1 Corinthians 15:12,13,16,20,21,23,29,32,35,42,43,52-55; Philippians 3:10,11; Colossians 3:3; 1 Thessalonians 4:16-17; 2 Timothy 2:18, 4:1; Hebrews 6:2, 11:35; Revelation 20:5b,6; **[All the Holy "Clouds" of Angels [the "reapers"] with Him]** Psalms 68:17, 104:3; Isaiah 66:15; Matthew 13:39,49, 16:27, 24:30, 25:31,51, 26:64; Mark 8:38, 13:27; Luke 9:26, 21:27; Acts 1:9-11; 1 Thessalonians 3:13, 4:16-17; Hebrews 1:7; Revelation 1:7, 12:7 KJB

There will even be a resurrection of the wicked to come, and they shall not enter Heaven:

[01] **The Second Great Resurrection, Damned, Condemnation, Wicked** – John 5:29b; Acts 17:31, 24:15b; Revelation 20:5a; KJB

There are many other verses to consider on resurrection in general, such as Matthew 11:5; Luke 7:22, &c. KJB

Then there are other verses, like these which are related, such as Matthew 8:22; Luke 9:60, &c. KJB

The King James Bible clearly reveals that Enoch, Elijah [already also having seen him appearing in glory upon the mount of transfiguration] and Moses [already shown as well] all entered into Heaven before the First Advent of Jesus [and there was also a First Fruits group that were resurrected and taken to Heaven with Jesus in His own resurrection]:

Enoch:

Genesis 5:24 KJB - And Enoch walked with God: and he was not; for God took him.

Hebrews 11:5 KJB - By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Elijah:

- 2 Kings 2:1 KJB And it came to pass, when <u>the LORD would take up</u> <u>Elijah into heaven by a whirlwind</u>, that Elijah went with Elisha from Gilgal.
- 2 Kings 2:11 KJB And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.
- 2 Kings 2:12 KJB And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

Elisha knew this event was to take place, and would not leave the side of Elijah for anything short of the event:

- 2 Kings 2:2 KJB "... As the LORD liveth, and as thy soul liveth, **I will not leave thee**. ..."
- 2 Kings 2:3 KJB And the sons of the prophets that *were* at Bethel came forth to Elisha, and said unto him, **Knowest thou that the LORD will take away thy master from thy head to day**? And he said, **Yea, I know** *it*; hold ye your peace.
- 2 Kings 2:4 KJB "... As the LORD liveth, and as thy soul liveth, <u>I will</u> not leave thee. ..."
- 2 Kings 2:5 KJB And the sons of the prophets that *were* at Jericho came to Elisha, and said unto him, **Knowest thou that the LORD will take away thy master from thy head to day**? And he answered, **Yea, I know** *it*; hold ye your peace.
- 2 Kings 2:6 KJB "... As the LORD liveth, and as thy soul liveth, <u>I will</u> not leave thee. ..."
- 2 Kings 2:9 KJB And it came to pass, when they were gone over, that **Elijah** said unto Elisha, Ask what I shall do for thee, **before I be taken away from thee**. And Elisha said, I pray thee, let a double portion of thy

spirit be upon me.

- 2 Kings 2:10 KJB And he said, Thou hast asked a hard thing: *nevertheless*, **if thou see me** *when I am* **taken from thee**, it shall be so unto thee; but if not, it shall not be *so*.
- 2 Kings 2:11 KJB And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.
- 2 Kings 2:12 KJB And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

For any which may think that Elijah simply went up and was deposited on earth elsewhere later to die, we see by the very scriptures that Elijah was indeed taken to Heaven alive, and Elisha knew that to search on earth for Elijah would be fruitless:

- 2 Kings 2:16 KJB And they said unto him, <u>Behold now, there be with</u> thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, <u>Ye shall not send</u>.
- 2 Kings 2:17 KJB And when <u>they urged him till he was ashamed</u>, he said, Send. <u>They sent therefore fifty men</u>; and they <u>sought three days</u>, but <u>found him not</u>.
- 2 Kings 2:18 KJB And when they came again to him, (for he tarried at Jericho,) he said unto them, **Did I not say unto you, Go not?**

Further we read, that even the children of the area knew of the taking up of Elijah to Heaven, and mocked at Elisha for not being taken also:

2 Kings 2:23 KJB - And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, **Go up**, thou bald head; **go up**, thou bald head.

We also know of the prophecy given in Malachi 4:

Malachi 4:5 KJB - Behold, <u>I will send you Elijah the prophe</u>t before the coming of the great and dreadful day of the LORD:

Every Jew also knew of this prophecy, though they did not understand it, and yet they understood that Elijah was in Heaven and even expected him to come back, as we find throughout the New Testament, and some even considered that John the Baptist, or even Jesus, was literally Elijah returned. They were incorrect in this understanding, and some even misunderstood Jesus calling unto God, thinking Jesus was calling to be saved by Elijah's so-called return to earth from Heaven:

Matthew 16:14 KJB - And they said, <u>Some say that thou art</u> John the Baptist: <u>some</u>, <u>Elias</u>; and others, Jeremias, or one of the prophets.

Matthew 27:47 KJB - Some of them that stood there, when they heard *that*, said, **This** *man* **calleth for Elias**.

Matthew 27:49 KJB - The rest said, Let be, <u>let us see whether Elias will</u> come to save him.

Mark 6:15 KJB - Others said, **That it is Elias**. And others said, That it is a prophet, or as one of the prophets.

Mark 8:28 KJB - And they answered, John the Baptist: but **some** *say*, **Elias**; and others, One of the prophets.

Mark 15:35 KJB - And some of them that stood by, when they heard *it*, said, **Behold, he calleth Elias**.

Mark 15:36 KJB - And one ran and filled a spunge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; <u>let us see whether Elias will come to take him down</u>.

Luke 9:7 KJB - **Now Herod the tetrarch heard** of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Luke 9:8 KJB - And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

Luke 9:18 KJB - And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, **Whom say the people that I am**?

Luke 9:19 KJB - They answering said, John the Baptist; but <u>some say</u>, <u>Elias</u>; and others *say*, that one of the old prophets is risen again.

John 1:21 KJB - And <u>they asked him</u>, What then? <u>Art thou Elias</u>? And he saith, I am not. Art thou that prophet? And he answered, No.

John 1:25 KJB - And <u>they asked him</u>, and <u>said unto him</u>, Why baptizest thou then, if thou be not that Christ, <u>nor Elias</u>, neither that prophet?

Yet, even beyond the actual resurrections of persons who were taken to Heaven, there has already been demonstrated that various prophets also saw Heaven, such

as Isaiah, Ezekiel, Daniel, Paul, etc. and even John the Apostle was told to "come up hither" [Revelation 4:1 KJB].

[09-H] Those who wrestle with God, Those who wrestle the Angel, The New Name

Jacob, wrestled with a "man", "the angel" from Heaven, who, when he was victorious with Him, was given a new name - Israel:

Genesis 28:13 KJB - And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 32:24 KJB - And <u>Jacob was left alone</u>; and <u>there wrestled a man with him until the breaking of the day</u>.

Genesis 32:25 KJB - And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Genesis 32:26 KJB -And he said, Let me go, for the day breaketh. And he said, **I** will not let thee go, except thou bless me.

Genesis 32:27 KJB - And he said unto him, What is thy name? And he said, Jacob.

Genesis 32:28 KJB -And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:29 KJB - And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, **Wherefore** *is* it *that* thou dost ask after my name? And he blessed him there.

Genesis 32:30 KJB - And Jacob called the name of the place <u>Peniel</u>: for <u>I have seen God face to face, and my life is preserved</u>.

Genesis 35:1 KJB - And <u>God said unto Jacob</u>, Arise, go up <u>to Bethel</u>, and dwell there: and make there <u>an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother</u>.

Genesis 35:2 KJB - Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments:

Genesis 35:3 KJB - And let us arise, and **go up to Bethel**; and I will make there **an altar unto God, who answered me in the day of my distress, and was with me in the way which I went**.

Genesis 35:6 KJB - So Jacob came to Luz, which is in the land of Canaan, that

is, Bethel, he and all the people that were with him.

Genesis 35:7 KJB - And he built there <u>an altar, and called the place Elbethel:</u> <u>because there God appeared unto him, when he fled from the face of his brother.</u>

Genesis 35:9 KJB - And <u>God appeared unto Jacob again</u>, when he came out of <u>Padanaram</u>, and blessed him.

Genesis 35:10 KJB - And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 35:11 KJB - And <u>God said unto him, I am God Almighty</u>: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Compare, "be fruitful and multiply" with that of commandment unto Abraham.

Genesis 35:12 KJB - And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13 KJB - And God went up from him in the place where he talked with him.

Genesis 35:14 KJB - And <u>Jacob set up a pillar in the place where he talked</u> <u>with him</u>, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

Genesis 35:15 KJB - And <u>Jacob called the name of the place where God spake with him, Bethel</u>.

Hosea 12:3 KJB - He took his brother by the heel in the womb, and by his strength **he had power with God**:

Hosea 12:4 KJB - Yea, <u>he had power over the angel</u>, and <u>prevailed</u>: he wept, and made supplication unto him: he found him *in* Bethel, and there he spake with us;

Hosea 12:5 KJB - Even the LORD God of hosts; the LORD is his memorial.

Abram, obtains a new name, Abraham:

Genesis 17:1 KJB - And when <u>Abram</u> was ninety years old and nine, the LORD appeared to <u>Abram</u>, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.

Genesis 17:2 KJB - And I will make my covenant between me and thee, and will

multiply thee exceedingly.

Genesis 17:3 KJB - And **Abram** fell on his face: and God talked with him, saying,

Genesis 17:4 KJB - As for me, behold, my covenant *is* with thee, and **thou shalt be a father of many nations**.

Genesis 17:5 KJB - Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Sarai, Abram's wife, gets a new name:

Genesis 17:15 KJB - And God said unto Abraham, <u>As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be</u>.

Genesis 17:22 KJB - And he left off talking with him, and **God went up from Abraham**.

Nehemiah 9:7 KJB - <u>Thou art the LORD the God, who didst choose Abram</u>, and broughtest him forth out of Ur of the Chaldees, <u>and gavest him the name of Abraham</u>;

God takes away the names of Babylon that she gave for herself:

Isaiah 47:1 KJB - Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for **thou shalt** no more be called tender and delicate.

Isaiah 47:5 KJB - Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for **thou shalt no more be called, The lady of kingdoms**.

The name of the way:

Isaiah 35:8 KJB - And an highway shall be there, and <u>a way, and it shall be</u> <u>called The way of holiness</u>; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

God calls the City by a new name:

Isaiah 19:18 KJB - In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; **one shall be called, The city of destruction**.

The city and people of Zion get a new name:

Isaiah 1:26 KJB - And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isaiah 62:1 KJB - For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

Isaiah 62:2 KJB - And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Isaiah 62:3 KJB - Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

Isaiah 62:4 KJB - Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

Isaiah 62:12 KJB - And they shall call them, The holy people, The redeemed of the LORD: and **thou shalt be called, Sought out, A city not forsaken**.

Jeremiah 23:6 KJB - In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby **he shall be called, THE LORD OUR RIGHTEOUSNESS**.

Jeremiah 33:16 KJB - In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith **she shall be called, The LORD our righteousness**.

Zechariah 8:3 KJB - Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and <u>Jerusalem shall be called a city of truth;</u> and the mountain of the LORD of hosts the holy mountain.

The House of the LORD will be called by a new name:

Isaiah 56:7 KJB - Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; **for mine house shall be called an house of prayer for all people**.

The people get a new name:

Isaiah 58:12 KJB - And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and **thou shalt be** called, The repairer of the breach, The restorer of paths to dwell in.

Isaiah 61:3 KJB - To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that **they might be called trees of righteousness, the planting of the LORD**, that he might be glorified.

Isaiah 62:12 KJB - And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

The Valley gets a new name:

Jeremiah 7:32 KJB - Therefore, behold, the days come, saith the LORD, that <u>it</u> shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Jeremiah 19:6 KJB - Therefore, behold, the days come, saith the LORD, that **this** place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

Solomon, gets a new name:

2 Samuel 12:24 KJB - And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called **his name Solomon**: and the LORD loved him.

2 Samuel 12:25 KJB - And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

Simon Barjona gets a new name:

Matthew 16:17 KJB - And Jesus answered and said unto him, Blessed art **thou**, **Simon Barjona**: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

Matthew 16:18 KJB - "And I say also unto thee, That thou art Peter ..."

Mark 3:16 KJB - And Simon he surnamed Peter;

John 1:42 KJB - And he brought him to Jesus. And when <u>Jesus</u> beheld him, he <u>said</u>, <u>Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone</u>.

James and John get a new name:

Mark 3:17 KJB - And <u>James the son of Zebedee</u>, and <u>John the brother of James</u>; and <u>he surnamed them Boanerges</u>, which is, <u>The sons of thunder</u>:

Saul of Tarsus and the other name:

Acts 13:9 KJB - Then <u>Saul</u>, (who also *is called* <u>Paul</u>,) filled with the Holy Ghost, set his eyes on him,

Those who follow Christ and overcome, get a new name:

Revelation 2:17 KJB - He that hath an ear, let him hear what the Spirit saith unto

the churches; <u>To him that overcometh</u> will I give to eat of the hidden manna, and <u>will give him a white stone</u>, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Revelation 3:12 KJB - <u>Him that overcometh</u> will I make a pillar in the temple of my God, and he shall go no more out: and <u>I will write upon him the name of my God</u>, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and <u>I will write upon him my new name</u>.

Those who accept Christ, become the saints and are called sons of God:

Matthew 5:9 KJB - Blessed *are* the peacemakers: for they shall be called the children of God.

Romans 9:26 KJB - And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall **they be called the children of the living God**.

1 Corinthians 1:2 KJB - Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, <u>called to be saints</u>, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1 John 3:1 KJB - Behold, what manner of love the Father hath bestowed upon us, that **we should be called the sons of God**: therefore the world knoweth us not, because it knew him not.

As the name is, so is it:

1 Samuel 25:25 KJB - Let not my lord, I pray thee, regard this man of Belial, *even* Nabal: for **as his name** *is*, **so** *is* **he**; Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Reward of a wicked name:

Proverbs 10:7 KJB - The memory of the just *is* blessed: but **the name of the wicked shall rot**.

What's in a good name?:

Proverbs 22:1 KJB - <u>A good name is rather to be chosen than great riches</u>, and loving favour rather than silver and gold.

Ecclesiastes 7:1 KJB - A good name is better than precious ointment; and the day of death than the day of one's birth.

God calleth those things which be not as though they were:

Romans 4:17 KJB - (As it is written, I have made thee a father of many nations,)

before him whom he believed, *even* God, who quickeneth the dead, and <u>calleth</u> those things which be not as though they were.

[09-I] The Person who sees, hears, blesses, multiplies, and who is always with us

Hagar and the "angel":

Genesis 16:7 KJB - And **the angel of the LORD** found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Genesis 16:8 KJB - And <u>he said</u>, Hagar, Sarai's maid, <u>whence camest thou? and whither wilt thou go?</u> And she said, I flee from the face of my mistress Sarai.

Genesis 16:9 KJB - And <u>the angel of the LORD</u> said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 KJB - And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Genesis 16:11 KJB - And <u>the angel of the LORD</u> said unto her, Behold, thou *art* with child, and shalt bear a son, and <u>shalt call his name Ishmael</u>; because the LORD hath heard thy affliction.

Genesis 16:12 KJB - And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Genesis 16:13 KJB - And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

Genesis 16:14 KJB - Wherefore the well was called **Beerlahairoi**; behold, *it is* between Kadesh and Bered.

Genesis 21:17 KJB - And <u>God</u> heard the voice of the lad; and <u>the angel of God called</u> <u>to Hagar out of heaven</u>, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

Genesis 21:18 KJB - Arise, lift up the lad, and hold him in thine hand; for **I will make** him a great nation.

Abraham and the "angel":

Genesis 22:11 KJB - And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

Compare:

[01] "Abraham, Abraham ..." [Genesis 22:11 KJB]

[02] "Jacob, Jacob ..." [Genesis 46:2 KJB]

- [03] "Moses, Moses ..." [Exodus 3:4 KJB]
- [04] "Samuel, Samuel ..." [1 Samuel 3:10 KJB]
- [05] "Simon, Simon ..." [Luke 22:31 KJB]
- [06] "Martha, Martha ..." [Luke 10:41 KJB]
- [07] "Lord, Lord ..." [Matthew 7:21-22, 25:11; Luke 6:46, 13:25 KJB]
- [08] "Saul, Saul ..." [Acts 9:4, 22:7, 26:14 KJB]
- [09] "**My God, My God ...**" [Psalms 22:1; Matthew 27:46; Mark 15:34 KJB]
- [10] "Eli, Eli ..." [Matthew 27:46 KJB]
- [11] **"Eloi, Eloi ..."** [Mark 15:34 KJB]
- [12] "Jerusalem, Jerusalem ..." [Matthew 23:37; Luke 13:34 KJB]

Genesis 22:12 KJB - And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* **from me**.

Genesis 22:14 KJB - And Abraham called **the name of that place Jehovahjireh**: as it is said *to* this day, In the mount of **the LORD it shall be seen**.

Genesis 22:15 KJB - And the angel of the LORD called unto Abraham out of heaven the second time.

Genesis 22:16 KJB - And said, **By myself have I sworn, saith the LORD**, for because thou hast done this thing, and hast not withheld thy son, thine only *son:*

Genesis 22:17 KJB - That <u>in blessing I will bless thee</u>, and <u>in multiplying I will multiply thy seed as the stars of the heaven</u>, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18 KJB - And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Jacob and the "angel":

Genesis 28:12 KJB - And he dreamed, and behold a ladder set up on the earth, and

the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Compare:

John 1:51 KJB - And he saith unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Genesis 28:13 KJB - And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 28:14 KJB - And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in the earth be blessed.

Genesis 28:15 KJB - And, **behold**, **I** am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

Compare:

Matthew 28:20 KJB - Teaching them to observe all things whatsoever I have commanded you: and, lo, <u>I am with you alway</u>, *even* unto the end of the world. Amen.

Isaiah 7:14 KJB - Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call <u>his name</u> <u>Immanuel</u>.

Matthew 1:23 KJB - Behold, a virgin shall be with child, and shall bring forth a son, and they shall call <u>his name Emmanuel</u>, which being interpreted is, <u>God with us</u>.

Psalms 46:7 KJB - The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Psalms 46:11 KJB - The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Genesis 26:24 KJB - And **the LORD appeared** unto him the same night, and said, **I** am the **God of Abraham** thy father: fear not, for **I** am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 28:15 KJB - And, behold, <u>I am with thee</u>, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

Genesis 31:3 KJB - And **the LORD said** unto Jacob, Return unto the land of thy fathers, and to thy kindred; and **I will be with thee**.

Genesis 46:4 KJB - <u>I will go down with thee</u> into Egypt; and <u>I will also surely bring thee up</u> *again*: and Joseph shall put his hand upon thine eyes.

Exodus 3:12 KJB - And he said, Certainly <u>I will be with thee</u>; and this *shall be* a token unto thee, that <u>I have sent thee</u>: When thou hast brought forth the people out of Egypt, ye shall serve <u>God</u> upon this mountain.

See also:

Matthew 10:16 KJB - "... I send you forth as sheep ..."

Matthew 23:34 KJB - "... I send unto you prophets, and wise men, and scribes ..."

Luke 10:3 KJB - "... I send you forth as lambs ..."

John 20:21 KJB - "... so send I you."

Philippians 2:19 KJB - "... I trust in the Lord Jesus **to send** Timotheus shortly **unto you** ..."

Deuteronomy 31:6 KJB - Be strong and of a good courage, fear not, nor be afraid of them: for <u>the LORD thy God</u>, <u>he it is that doth go with thee</u>; he will not fail thee, nor forsake thee.

Joshua 1:5 KJB - There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, *so* <u>I will be with thee</u>: I will not fail thee, nor forsake thee.

Matthew 28:20 KJB - Teaching them to observe all things whatsoever I have commanded you: and, lo, <u>I am with you alway</u>, *even* unto the end of the world. Amen.

Acts 18:10 KJB - For <u>I am with thee</u>, and no man shall set on thee to hurt thee: for I have much people in this city.

Hebrews 13:5 KJB - *Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, <u>I will never</u> <u>leave thee</u>, <u>nor forsake thee</u>.

Hebrews 13:6 KJB - So that we may boldly say, <u>The Lord is my helper</u>, and I will not fear what man shall do unto me.

See also:

Matthew 15:25 KJB - Then came she and **worshipped him**, saying, **Lord**, **help me**.

Hebrews 13:8 KJB - <u>Jesus Christ the same yesterday</u>, and to day, and for ever.

See also:

Psalms 102:27 KJB - But **thou** *art* **the same**, and thy years shall have no end.

Genesis 28:16 KJB - And Jacob awaked out of his sleep, and he said, Surely **the LORD** is in this place; and I knew *it* not.

Genesis 28:17 KJB - And he was afraid, and said, How dreadful *is* this place! this *is* none other but **the house of God, and this** *is* **the gate of heaven**.

Genesis 28:18 KJB - And Jacob rose up early in the morning, and took **the stone** that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it.

Genesis 28:19 KJB - And he called <u>the name of that place Bethel</u>: but <u>the name of that city was called Luz at the first</u>.

Genesis 28:20 KJB - And <u>Jacob vowed a vow</u>, saying, <u>If God will be with me</u>, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Genesis 28:21 KJB - So that I come again to my father's house in peace; then shall **the LORD be my God**:

Genesis 28:22 KJB - And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Genesis 31:11 KJB - And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

Genesis 31:12 KJB - And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grisled: for <u>I have seen</u> all that Laban doeth unto thee.

Genesis 31:13 KJB - <u>I am the God of Bethel</u>, where thou anointedst the pillar, and where thou <u>vowedst a vow unto me</u>: now arise, get thee out from this land, and return unto the land of thy kindred.

Genesis 48:3 KJB - And Jacob said unto Joseph, <u>God Almighty appeared unto me at Luz</u> in the land of Canaan, and <u>blessed me</u>,

Genesis 48:16 KJB - The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let

them grow into a multitude in the midst of the earth.

Balaam and the "angel":

Numbers 22:9 KJB - And <u>God came unto Balaam</u>, <u>and said</u>, What men *are* these with thee?

Numbers 22:10 KJB - And **Balaam said unto God**, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

Numbers 22:12 KJB - And <u>God said unto Balaam</u>, Thou shalt not go with them; thou shalt not curse the people: for they *are* blessed.

Numbers 22:13 KJB - And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for **the LORD** refuseth to give me leave to go with you.

Numbers 22:20 KJB - And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

Numbers 22:22 KJB - And God's anger was kindled because he went: and **the angel of the LORD stood in the way for an adversary against him**. Now he was riding upon his ass, and his two servants *were* with him.

Numbers 22:23 KJB - And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

Numbers 22:24 KJB - But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

Numbers 22:25 KJB - And when **the ass saw the angel of the LORD**, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

Numbers 22:26 KJB - And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Numbers 22:27 KJB - And when **the ass saw the angel of the LORD**, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

Numbers 22:28 KJB - And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:31 KJB - Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Numbers 22:32 KJB - And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy

way is perverse before me:

Numbers 22:33 KJB - And <u>the ass saw me</u>, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

Numbers 22:34 KJB - And Balaam said unto <u>the angel of the LORD</u>, <u>I have sinned</u>; for I knew not that <u>thou</u> stoodest in the way <u>against me</u>: now therefore, if it <u>displease</u> <u>thee</u>, I will get me back again.

Numbers 22:35 KJB - And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 22:38 KJB - And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

Numbers 23:3 KJB - And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure **the LORD will come to meet me**: and **whatsoever he sheweth me** I will tell thee. And he went to an high place.

Numbers 23:4 KJB - And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

Numbers 23:5 KJB - And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

Numbers 23:12 KJB - And he answered and said, Must I not take heed <u>to speak that</u> which the LORD hath put in my mouth?

Numbers 23:15 KJB - And he said unto Balak, Stand here by thy burnt offering, while **I** meet *the LORD* yonder.

Numbers 23:16 KJB - And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

Numbers 23:26 KJB - But Balaam answered and said unto Balak, Told not I thee, saying, **All that the LORD speaketh**, that I must do?

2 Peter 2:16 KJB - But <u>was rebuked for his iniquity</u>: the dumb ass <u>speaking with</u> <u>man's voice</u> forbad the madness of the prophet.

Time of the Judges and the "angel":

Judges 2:1 KJB - And <u>an angel of the LORD</u> came up from Gilgal to Bochim, and said, <u>I made you to go up out of Egypt</u>, and have brought you unto the land which <u>I sware</u> unto your fathers; and I said, I will never break my covenant with you.

Judges 2:2 KJB - And ye shall make no league with the inhabitants of this land; ye shall

throw down their altars: but **ye have not obeyed my voice**: why have ye done this?

Judges 2:3 KJB - Wherefore <u>I also said</u>, <u>I will not drive them out from before you</u>; but they shall be *as thorns* in your sides, and their gods shall be a snare unto you.

Judges 2:4 KJB - And it came to pass, when **the angel of the LORD** spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

Judges 2:5 KJB - And they called the name of that place Bochim: and they sacrificed there unto **the LORD**.

Gideon, aka Jerubbaal, and the "angel":

Judges 6:10 KJB - And I said unto you, <u>I am the LORD your God</u>; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed <u>my voice</u>.

Judges 6:11 KJB - And there came <u>an angel of the LORD</u>, and <u>sat under an oak which</u> <u>was in Ophrah</u>, that <u>pertained</u> unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites.

Judges 6:12 KJB - And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

Judges 6:13 KJB - And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Judges 6:14 KJB - And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

Judges 6:15 KJB -And he said unto him, Oh **my Lord**, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.

Judges 6:16 KJB - And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Judges 6:17 KJB -And **he said unto him**, If now I have found **grace in thy sight**, then shew me a sign that thou talkest with me.

Judges 6:18 KJB - Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again.

Judges 6:19 KJB - And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

Judges 6:20 KJB - And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

Judges 6:21 KJB -Then <u>the angel of the LORD</u> put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then <u>the angel of the LORD departed out of his sight</u>.

Judges 6:22 KJB - And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

Judges 6:23 KJB - And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

Judges 6:24 KJB -Then Gideon built an altar there unto **the LORD**, and called it **Jehovah**shalom: unto this day it *is* yet in Ophrah of the Abiezrites.

Judges 6:25 KJB - And it came to pass the same night, that **the LORD said unto him**, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

Judges 6:26 KJB -And build an altar unto <u>the LORD thy God</u> upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

Judges 6:27 KJB - Then Gideon took ten men of his servants, and did <u>as the LORD had</u> <u>said unto him</u>: and *so* it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

Manoah and his wife, and the "angel":

Judges 13:2 KJB - And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

Judges 13:3 KJB - And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

Judges 13:4 KJB - Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing*:

Judges 13:5 KJB - For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Judges 13:6 KJB - Then the woman came and told her husband, saying, **A man of God** came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

Judges 13:7 KJB - But he said unto me, Behold, thou shalt conceive, and bear a son; and

now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 13:8 KJB - Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Judges 13:9 KJB - And <u>God hearkened to the voice of Manoah</u>; and <u>the angel of God came again unto the woman</u> as she sat in the field: but Manoah her husband *was* not with her.

Judges 13:10 KJB - And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, <u>the man hath appeared unto me, that came unto me the other day</u>.

Judges 13:11 KJB - And Manoah arose, and went after his wife, and came to **the man**, and said unto him, *Art* thou **the man that spakest unto the woman**? And **he said, I** am.

Judges 13:12 KJB - And Manoah said, Now let thy words come to pass. How shall we order the child, and *how* shall we do unto him?

Judges 13:13 KJB - And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Judges 13:14 KJB - She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all that I commanded her let her observe.

Judges 13:15 KJB - And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

Judges 13:16 KJB - And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

Judges 13:17 KJB - And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

Judges 13:18 KJB - And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

Judges 13:19 KJB - So Manoah took a kid with a meat offering, and offered *it* upon a rock **unto the LORD**: and *the angel* **did wondrously**; and Manoah and his wife looked on.

Judges 13:20 KJB - For it came to pass, when the flame went up toward heaven from off the altar, that **the angel of the LORD ascended in the flame of the altar**. And Manoah and his wife **looked on** *it*, and **fell on their faces to the ground**.

Judges 13:21 KJB - But <u>the angel of the LORD did no more appear to Manoah and to his wife</u>. Then Manoah knew that he *was* <u>an angel of the LORD</u>.

Judges 13:22 KJB - And Manoah said unto his wife, We shall surely die, because we have seen God.

Judges 13:23 KJB - But his wife said unto him, If **the LORD** were pleased to kill us, he would not have **received** a burnt offering and a meat offering **at our hands**, neither would **he have shewed us all these** *things*, nor would as **at this time have told us** *such things* **as these**.

Judges 13:24 KJB - And the woman bare a son, and called his name Samson: and the child grew, and **the LORD** blessed him.